



CITY OF LONG BEACH  
CITY CLERK  
411 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council  
From: Monique De La Garza, City Clerk  
Posted: June 17, 2022 (Posted more than 72 hours in advance of the meeting)  
Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, June 21, 2022.

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A Closed Session agenda has been prepared for Tuesday, June 21, 2022 at 4:00 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, June 21, 2022. A revised Agenda and supporting documentation are attached.

**CEREMONIALS AND PRESENTATIONS:**

**REQUEST:**

The Mayor's office requests the addition to Presentations as follows:

**GUN VIOLENCE AWARENESS MONTH**

**REGULAR AGENDA:**

31. 22-0700

**REQUEST:**

Councilwoman Cindy Allen requests that Agenda Item No. 31 be withdrawn from the City Council meeting of Tuesday, June 21, 2022.

**WITHDRAWN**

~~Recommendation to request inclusion in the County and/or City of Los Angeles amortization studies or work with consultants to conduct a similar study and report back with the cost of doing so;~~

~~Direct a percentage of surplus oil revenues to the abandonment fund and any other costs associated with abandonment, alongside important one-time capital projects;~~

~~Direct City staff and the State Legislative Committee request the State to fully fund their portion of the abandonment liability;~~

~~Work with South Coast Air Quality Management District (AQMD) to prioritize leakage mitigation and detection, emissions control, and carbon capture measures;~~

~~Work with labor organizations in the transition of workers from the local energy sector;~~

~~Work with City Attorney and State Lands Commission and other applicable state entities to determine the legal options available to the City to end new drilling as soon as is legally defensible, including studying prohibiting new oil and gas extraction in all zones and, studying changing oil and gas extraction to a legal nonconforming use in all zones; and~~

~~Request City Manager report back with timelines and costs associated with the above recommendations as well as potential funding streams for them. (Citywide)~~

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT, CHAIR; CLIMATE ACTION AND ENVIRONMENTAL COMMITTEE

**Suggested Action:** Approve recommendation

**NEW BUSINESS:**

42. 22-0718 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to Long Beach Lesbian & Gay Pride (LBLGP) Inc. to support the 2022 Long Beach Pride Parade and Festival; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$2,500, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

43. 22-0719 Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$2,500, offset by Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Lesbian & Gay Pride (LBLGP) Inc to support the 2022 Pride Parade and Festival on July 8-10, 2022; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

44. 22-0720 Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by a total of \$5,000, offset by \$2,500 Second Council District One-time District Priority Funds and \$2,500 Seventh Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Lesbian & Gay Pride (LBLGP) Inc to support the 2022 Pride Parade and Festival on July 8-10, 2022; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

45. 22-0721 Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority (LACMTA) for providing law enforcement services, increase the amount of the contract by \$4,500,000, for a revised contract amount of \$41,453,404, and extend the term of the contract to December 21, 2022; and, allow the option to extend for an additional six-months, for a revised contract amount not to exceed \$45,953,404, at the discretion of the City Manager;

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority, to incorporate the LACMTA required COVID-19 vaccine mandate; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority, for providing law enforcement services, to adopt a revised Statement of Work. (Districts 1,2,6,7,8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**NOTE:** The above noted revision has been made to the City Council Agenda of Tuesday, June 21, 2022. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:kb

Attachments

cc: Council Agenda distribution