OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT

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THIS SECOND AMENDMENT TO AGREEMENT is made and entered, in duplicate, as of August 18, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on SO GOOD AND DELICIOUS LLC DBA BEBOT FILIPINO SOUL FOOD, a California limited liability company ("Contractor"), with a place of business at 2741 East 4th Street, Suite A, Long Beach, CA 90814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement ("Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals Number CM20-058; and

WHEREAS, the Parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2. of Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on June 22, 2020, and shall terminate at 11:59 p.m. on September 22, 2020, with the option to renew for one (1) additional one month period based on program extensions from the state, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in this Agreement are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 SO GOOD AND DELICIOUS LLC DBA 4 FILIPINO SOUL FOOD, a California limited liability company 5 SEPTEMBER 2 , 2020 6 Name ANDREW Title OWNER 7 8 2020 By Name 9 Title 10 "Contractor" 11 CITY OF LONG BEACH, a municipal OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 corporation September 6 , 2020 13 Sindu J. Jaturn City Manager 14 **EXECUTED PURSUANT** "City" TO SECTION 301 15 THE CITY CHARTER. This Second Amendment to Agreement is approved as to form on 16 Sepamber 4, 2020. 17 18 CHARLES PARKIN, City Attorney 19 Deputy for Sarah Green 20 21 22 23 24 25 26 27 28

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