



CITY OF LONG BEACH
CITY CLERK
411 W. Ocean Boulevard
Long Beach, CA

SUPPLEMENTAL
MEMORANDUM

To: Mayor and City Council
From: Monique De La Garza, City Clerk
Posted: October 15, 2020 (Posted more than 72 hours in advance of the meeting)
Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, October 20, 2020.

A Study Session agenda has been prepared for Tuesday, October 20, 2020 at 3:00 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, October 20, 2020. A revised Agenda and supporting documentation are attached.

NEW BUSINESS:

16. 20-1046 Recommendation to direct City Manager and City Attorney to provide a report to the City Council on the role of the Council as a legislative body in the implementation and interpretation of the State of California's health orders in response to COVID-19.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation

REQUEST:

The City Clerk requests that the addition to the Hearing Reminder be made as follows:

HEARING REMINDERS:

Tuesday, November 17, 2020 – Hearing for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment. (Districts 1,2,4,5)

Tuesday, November 17, 2020 – Hearing for the Micro-Unit Pilot Program Zoning Code Amendment (Downtown (PD-30) and Midtown (SP-1). (Districts 1,2,6,7)

Tuesday, November 17, 2020 – Hearing to designate three properties as Historic Landmarks. (Districts 3,8)

Tuesday, November 17, 2020 – Hearing to for the UPLAN Zones Zone Code Amendment. (Citywide)

NOTE: The above noted revisions have been made to the City Council Agenda of Tuesday, October 20, 2020. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:ks

Attachments

cc: Council Agenda distribution