

AMENDMENT NO. ONE TO CONTRACT NO. 34350

34350

RE: **Item Added to ITB-LB16-139, Contract No. 34350 to furnish and deliver first aid kits and safety items to the City of Long Beach (BPLB16000031)**

This Amendment to Contract No. 34350 is made and entered as of December 20, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Extreme Safety, Inc.** (Contractor)

Contract No. 34350 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term has no change.
- 2. No money added.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Nancy Millard
 (Signature)
NANCY MILLARD
 (Print / Type Name)
VICE PRESIDENT
 President / Vice President / Secretary / Treasurer
 (circle one)

CONTRACTOR:

Marian Martin
 (Signature)
MARIAN MARTIN
 (Print / Type Name)
PRESIDENT
 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: *PL West*
 City Manager

Approved as to form:
 CHARLES PARKIN, City Attorney
 By: *Charles Parkin*
 Deputy

EXHIBIT "B"

EXTREME SAFETY, INC.
 20850 LEAPWOOD, AVE
 SUITE B
 CARSON, CA 90746
 TEL (310) 856-0166
 FAX (310) 856-0170

Quote

INVOICE #: 00083064

DATE: 12/13/2016

Bill To:

CITY OF LONG BEACH
 333 W. OCEAN BLVD. 13TH FLOOR
 LONG BEACH, CA 90802

Ship To:

CITY OF LONG BEACH
 333 W. OCEAN BLVD
 LONG BEACH, CA 90802

TEL 562-570-6476 a/p
 FAX

SALESPERSON		PURCHASE ORDER NO.		SHIP VIA	SHIP DATE	TERMS	
NANCY MILLARD				DELIVER		Net 30	
QTY.	UNIT	ITEM NO.	DESCRIPTION		PRICE	EXTENDED	TX.
20	EA	IG-421	IGLOO 2 GALLON COOLER		\$25.55	\$511.00	X
We appreciate your business.					SALE AMT.	\$511.00	
					FREIGHT	\$0.00	
					SALES TAX	\$45.99	
					TOTAL AMT.	\$556.99	
					PAID TODAY	\$0.00	
					BALANCE DUE	\$556.99	