

AMENDMENT NO. ONE TO CONTRACT NO. 34861

34861

RE: Amendment One of ITB FS 18-022, Contract No. 34861 for providing heavy duty autobody repair services to the City of Long Beach (Munis Contract #3182200048 formally BPFM18000048)

This Amendment to Contract No. 34861 is made and entered as of November 18, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **Truck Pros, Inc.**

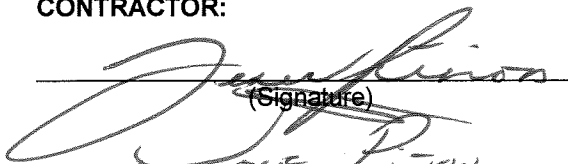
Contract No. 34861 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1st renewal option for the term 12/15/2019 – 12/14/2020
- 2. Adding \$125,000 for term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

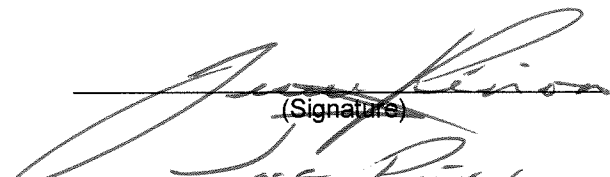
CONTRACTOR:



 (Signature)

 JOSE PINON
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)



 (Signature)

 JOSE PINON
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

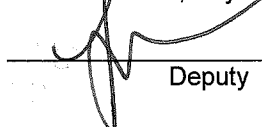
THE CITY OF LONG BEACH:

By: 

 THOMAS B. MOORE, Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

 Deputy