OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT NO. 34243

34243

THIS SECOND AMENDMENT TO AGREEMENT NO. 34243 is made and entered, in duplicate, as of August 23, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 20, 2017, by and between MELVIN WEBB, M.D., a California corporation ("Contractor"), with a place of business at 610 Edith Way, Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Jail Inmate Medical Services ("Project"); and

WHEREAS, the parties entered Agreement No. 34243 whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the Contract term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2. Of Agreement No. 34243 is hereby amended to read as follows:
 - "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on September 1, 2015, and shall terminate at 11:59 p.m. on September 1, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34243 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 **MELVIN** WEBB, M.D., California corporation 4 2018 By 5 Name 6 Title 7 By_ Name 8 Title Tom Modica 9 Assistant City ManagerConsultant" **EXECUTED PURSUANT** 10 CITY OF LONG BEACH, TO SECTION 301 OF 11 corporation THE CITY CHARTER 12 City Manager 13 "City" 14 This Second Amendment to Agreement No. 34243 is approved as to form 15 16 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28