

Becky Blair, Chair
Alan Fox, Vice Chair



Molly Campbell, Commissioner
Mark Christoffels, Commissioner
Phil Saumur, Commissioner
Melani Smith, Commissioner
Donita Van Horik, Commissioner

FINISHED AGENDA AND MINUTES

CALL TO ORDER (5:08 PM)

ROLL CALL (5:08 PM)

FLAG SALUTE (5:09 PM)

MINUTES (5:09 PM)

[13-014PL](#)

Recommendation to receive and file the Planning Commission minutes of March 7, 2013.

Suggested Action: Approve recommendation.

Attachments: [3-7-13 pc mins.pdf](#)

DIRECTOR'S REPORT (5:10 PM)

SWEARING OF WITNESSES (5:11 PM)

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA (5:11 PM)

1. [13-015PL](#) Recommendation to approve a Site Plan Review for a new 24,500-square-foot North Branch Library and recommend that the City Council approve a Zoning Map Amendment to convert a series of vacant parcels at the project site from Two-Family Residential (R-2-N) to Neighborhood Commercial Automobile-Oriented (CNA) and a Zoning Text Amendment to permit public library uses in all commercial zoning districts. (District 9: North Branch Library; Zoning Map Amendment) (Citywide: Zoning Text Amendment) (Application No. 1205-11)

Suggested Action: Approve recommendation.

Attachments: [5870 Atlantic staff report.pdf](#)
[5870 Atlantic Avenue plans.pdf](#)

2. [13-016PL](#) Recommendation to receive the proposed zoning amendments regarding updates to the City's regulation of emergency shelters to effect compliance with state law SB2 and the 2008-2014 Housing Element, and recommend that the City Council adopt said amendments into ordinance. (Citywide) (Application No. 1302-20)

Suggested Action: Approve recommendation.

Attachments: [SB2 staff report.pdf](#)

PUBLIC PARTICIPATION (6:40 PM)

COMMENTS FROM THE PLANNING COMMISSION (6:46 PM)

ADJOURNMENT (6:48 PM)

NEXT REGULAR MEETING: April 4, 2013 - 5:00 PM

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.