

**AMENDMENT NO. ONE TO CONTRACT NO. 34553      **34553****

**RE: Renewal No. One of Contract No. 34553 (ITB-GO-17-004) for furnishing and delivering PE pipe and fittings to the City of Long Beach Energy Resources Department (BPG017000008)**

This Amendment to Contract No. 34553 is made and entered as of February 6, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **Tri-Pacific Supply, Inc.** (Contractor)

Contract No. 34553 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. First renewal option extending term to March 16, 2020.
- 2. \$100,000 has been added for a new amount not to exceed \$200,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

CONTRACTOR:

  
\_\_\_\_\_  
(Signature)

JONI TRANSUE  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

CONTRACTOR:

  
\_\_\_\_\_  
(Signature)

CLAUDE J. TRANSUE  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:

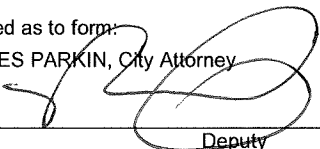
By:   
\_\_\_\_\_  
City Manager

**Tom Modica**  
**Assistant City Manager**

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:

CHARLES PARKIN, City Attorney

By:   
\_\_\_\_\_  
Deputy