

Becky Blair, Chair
Alan Fox, Vice Chair



Molly Campbell, Commissioner
Mark Christoffels, Commissioner
Phil Saumur, Commissioner
Melani Smith, Commissioner
Donita Van Horik, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[13-050PL](#)

Recommendation to receive and file the Planning Commission minutes of August 15, 2013.

Suggested Action: Approve recommendation.

Attachments: [pc mins 8-15-13.pdf](#)

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

CONTINUED ITEM

1. [13-037PL](#) Recommendation to approve a Conditional Use Permit (CUP) and Categorical Exemption (CE) to convert an existing office building into a self-storage building at 1700 Santa Fe Avenue, in conjunction with the demolition of an existing two-story office building located at 1724 Santa Fe Avenue located in the General Industrial (IG) zone. (District 1) (Application No. 1210-06)

Suggested Action: Approve recommendation.

Attachments: [1700 Santa Fe staff report 9-5-13.pdf](#)
[1700 Santa Fe plans.pdf](#)
[1700 Santa Fe exhibit C.pdf](#)
[1700 Santa Fe staff report 7-18-13.pdf](#)
[1700 santa fe staff report6-20-13.pdf](#)

REGULAR AGENDA

2. [13-052 PL](#) Recommendation to receive and file the report from The Boeing Company and concur with staff's finding that they have complied with the terms and conditions required under the Douglas Park Development Agreement, and fulfilled the requirements for the reporting period of January 2012 through December 2012. (District 5) (Application No. 1303-07)

Suggested Action: Approve recommendation.

Attachments: [douglas park development agreement staff report.pdf](#)

3. [13-051 PL](#) Recommendation to approve the Resolution certifying the Final Environmental Impact Report (EIR), making certain findings and adopting a Mitigation Monitoring and Reporting Program, for the restoration of a one-story single-family dwelling at 2810 East 1st Street, within the Bluff Park Historic District. (District 3) (Environmental Application No. 01-13)

Suggested Action: Approve recommendation.

Attachments: [2810 e. 1st street staff report.pdf](#)
[2810 E. 1st Street exhibit b pics.pdf](#)
[2810 E. 1st Street exhibit c plans.pdf](#)
[2810 E. 1st Street exhibit c pics.pdf](#)
[2810 E. 1st street exhibit e.pdf](#)

4. [13-053PL](#) Recommendation to certify the East Division Police Substation Mitigated Negative Declaration (MND 02-13), recommend the City Council adopt an Ordinance changing the zoning at 3800 Willow Street from Two-Family Residential (R-2-N) to Institutional (I), and approve the Site Plan Review for the renovation of the Schroeder Hall U.S. Army Reserve Center to serve as the Long Beach East Division Police Department Substation. (District 5) (Application No. 1305-04)

Suggested Action: Approve recommendation.

Attachments: [3800 E. Willow staff report.pdf](#)
[3800 E. Willow exhibit A.pdf](#)
[3800 e. willow exhibit d.pdf](#)
[3800 e. willow exhibit E.pdf](#)

5. [13-054PL](#) Recommendation to receive supporting documentation into the record, conclude the hearing, recommend that the City Council adopt amendments to the Zoning Ordinance related to mortuaries, crematoriums, and cemetaries; and accept Categorical Exemption (CE 13-070). (Citywide) (Application No. 1307-13)

Suggested Action: Approve recommendation.

Attachments: [crematorium ordinance.pdf](#)
[crematorium map exhibit A.pdf](#)

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT REGULAR MEETING: September 19, 2013 - 5:00 PM

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.