



LBUSD Agreement No. 1920-0122-01
 Purchase Order No. C673277
 Board Approval Date: 8/21/2019
 1st Amendment Approval Date: 8/21/2019

35367

FIRST AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT

This Amendment to Agreement is made this 22nd day of November 2019, between **City of Long Beach Department of Parks, Recreation and Marine**, hereinafter referred to as "Consultant," and the **Long Beach Unified School District**, hereinafter referred to as "District."

WITNESSETH

The Consultant and District do mutually agree as follows:

1. To amend that certain Agreement 1920-0122-00 to operate an after-school enrichment program at Lafayette Elementary School:
 - A. By increasing the per student attendance for the Core Program and three-hour Supplemental program from \$6.96 per student to be \$7.55 per student; increasing the six-hour Supplemental Program from \$13.92 per student to be \$15.10 per student; increasing the Core amount from \$141,657 to be \$153,556; increasing the Supplemental Program amount from \$27,693 to be \$30,019; and increasing the Total amount of the Agreement from \$169,350 to be \$183,575.
2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 1920-0122-00, shall remain in full force and effect.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

**City of Long Beach Department of Parks,
 Recreation and Marine**

By Rebecca G. Garner

Print Name Thomas B. Modica

Title Acting City Manager

Date 12/20/19

**Long Beach Unified School District
 of Los Angeles County**

By [Signature]

Ron Hoppe

Purchasing & Contracts Director

Date 12/27/19

EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER

APPROVED AS TO FORM

DEC. 4, 2019
CHARLES PARKIN, City Attorney

[Signature]
ARTURO D. SANCHEZ
 DEPUTY CITY ATTORNEY