

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 34161

34161

THIS SECOND AMENDMENT TO AGREEMENT NO. 34161 is made and entered, in duplicate, as of August 23, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 20, 2017, by and between SOPHIA MOMAND M.D., INC., a California corporation ("Contractor"), with a place of business at 6075 Ocean Terrace Dr., Rancho Palos Verdes, California 90275, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Jail Inmate Medical Services ("Project"); and

WHEREAS, the parties entered Agreement No. 34161 whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the Contract term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 2. Of Agreement No. 34161 is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on September 1, 2015, and shall terminate at 11:59 p.m. on September 1, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34161 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SOPHIA MOMAND M.D., INC., a California corporation

August 24, 2018

By [Signature]
Name Sophia Momand, M.D.
Title President

August 24, 2018

By [Signature]
Name SOPHIA MOMAND M.D.
Title Secretary

"Consultant"

CITY OF LONG BEACH, a municipal corporation

Sept 10, 2018

By [Signature]
City Manager

"City"

This Second Amendment to Agreement No. 34161 is approved as to form on September 4, 2018.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

Tom Modica
Assistant City Manager

EXECUTED PURSUANT
TO SECTION 201.0
THE CITY CHARTER