

AMENDMENT NO. TWO TO CONTRACT NO. 32412 32412

RE: **Renewal of PA-03611, Contract No. 32412 for providing Lamps and Light Fixtures to the City of Long Beach (BPLB/21000015) ~~15~~**

November 21, 2013

This Amendment to Contract No. 32412 is made and entered as of ~~December 6, 2011~~, by and between the CITY OF LONG BEACH, a municipal corporation, and **West-Lite Supply Company, Inc.** (Contractor)

Contract No. 32412 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to 12/12/14.
- 2. \$128,000 has been added for a total ("not to exceed") amount of \$384,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

GARRY J. HAVERLAND
(Print / Type Name)

PRESIDENT
President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)


BRENDA L. PICKETT
(Print / Type Name)

VICE - PRESIDENT
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:  _____
Assistant City Manager
City Manager

Approved as to form:
CHARLES PARKIN, Acting City Attorney

By:  _____
Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.