

AMENDMENT NO. THREE TO CONTRACT NO. 35158

35158

RE: Amendment Three of ITB FS 19-041, Contract No. 35158 for furnishing Ford OEM Parts & Service to the City of Long Beach (Munis Contract #3190000025).

This Amendment to Contract No. 35508 is made and entered as of January 10, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and South Bay Ford, Inc.

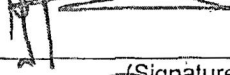
Contract No. 35508 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 3rd renewal option for term 1/29/2023- 1/28/2024
- 2. \$500,000 added for this term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR

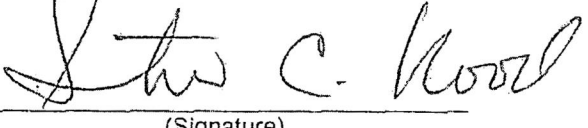


(Signature)

GARY TREMBLOUX

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

Steve Wood

(Print / Type Name)

President Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 
THOMAS B. MODICA, City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Approved as to form:
Dawn McIntosh, City Attorney

By: 
Deputy