

**eComments Report for City Council Meeting Agenda of October 11, 2022**

Item	Name	E-mail	Address	Comment	Received
<p>8. (22-1184) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents, subcontracts, and any subsequent amendments, with the Conrad N. Hilton Foundation, to receive and expend \$1,335,000 for the Unsheltered Homeless Services Enhancement Program, for an estimated period of November 1, 2022 through October 31, 2025, with the option to renew for an additional three-year period, at the discretion of the City Manager; and</p> <p>Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,335,000, offset by grant revenues. (Citywide)</p>	Dave Shukla	dave.shukla@gmail.com		<p>Interesting.</p> <p>Incorporating the... "Equity Toolkit and strategies outlined in the Everyone Home Long Beach plan..." how hard would it be to develop an app to notify "community advocates, nonprofits, City and County of Los Angeles, State of California, other foundations, and the private sector..." of how many open beds there are, in real-time, in Long Beach that could be used to house the homeless?</p> <p>What levels of occupancy, or lack thereof, in Hilton properties located in Long Beach count as chronically unoccupied? Persistently under-utilized? What about for all large hotels in the downtown Long Beach?</p> <p>For CM's chiefs of staff and legislative aides:</p> <p>Can any of you quantify the ratio of empty new units to the number of new homeless folks in Long Beach since 2014?</p> <p>That is, can you quantify how many people were displaced by (some of) your CM's policies, and which resultant new construction has units still empty, and properly divide out the difference?</p> <p>Hint: the ratio is not 1:1</p>	10/11/2022
<p>9. (22-1185) Recommendation to authorize City Manager, or designee, to execute a grant agreement, including any necessary documents or subsequent amendments, with the State of California Department of Parks and Recreation, Division of Boating and Waterways, to accept and expend grant funding in an amount not exceed \$200,000 for the Surrender and Abandoned Vessel Exchange Program effective through</p>	Dave Shukla	dave.shukla@gmail.com		Up to 44 vessels per year, neat.	10/11/2022

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15. (22-1191) Recommendation to find that all requirements of the final subdivision map for consolidation of five existing parcels into a single 48,003-square-foot parcel and the subdivision of airspace for 18 three-story townhome units for residential and commercial purposes located at 4800 Long Beach Boulevard have been met; approve the final map for Tract No. 77097; and, authorize City Manager, or designee, to execute subdivision agreements; and  Determine that the project is within the scope of the project previously analyzed as part of Mitigated Negative Declaration IS/MND-04-20 (State Clearinghouse No. 2020050229) and no further environmental review is required. (District 8)	Dave Shukla	dave.shukla@gmail.com		<p>If the project does not include battery storage and a microgrid for the entire project, built at cost by the developer, this is a real missed opportunity.</p> <p>The sort of missed opportunity that is glaringly obvious to those familiar with what other Cities and counties are doing with their own CCAs (community choice aggregations for electricity utilities), but likely victim to the myopia of a town, and city council for which, seems completely beholden the the for-profit utility that has spent more than this project's cost trying to keep Southern Californians from making their own energy decisions.</p> <p>As an individual, isolated case, it's easy to rationalize...</p> <p>...but as a concerted pattern of deprivation...</p> <p>...how long do you reckon you have to keep making such mistakes?</p>	10/11/2022
18. (22-1194) Recommendation to direct City Attorney to prepare a resolution by the City Council meeting on November 1st in opposition to S.4840 and H.R.1080, the so-called "Protecting Pain-Capable Unborn Children from Late-Term Abortions Act" and refer said opposition's inclusion in the 2023 Federal Legislative Agenda to the Federal Legislative Committee.	Dave Shukla	dave.shukla@gmail.com		Support	10/11/2022
18. (22-1194) Recommendation to direct City Attorney to prepare a resolution by the City Council meeting on November 1st in opposition to S.4840 and H.R.1080, the so-called "Protecting Pain-Capable Unborn Children from Late-Term Abortions Act" and refer said opposition's inclusion in the 2023 Federal Legislative Agenda to the Federal Legislative Committee.	Kate Sachnoff	ksachnoff6@gmail.com		I appreciate the Council's support of women's bodily autonomy. Please approve this item for the Federal Legislative Committee to act upon.	10/10/2022

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18. (22-1194) Recommendation to direct City Attorney to prepare a resolution by the City Council meeting on November 1st in opposition to S.4840 and H.R.1080, the so-called "Protecting Pain-Capable Unborn Children from Late-Term Abortions Act" and refer said opposition's inclusion in the 2023 Federal Legislative Agenda to the Federal Legislative Committee.	Melissa Banda	mmbanda83@gmail.com		SisterSong defines Reproductive Justice as the human right to maintain personal bodily autonomy, have children, not have children, and parent the children we have in safe and sustainable communities. Long Beach is a great city that should strive to support this goal. S.4840 and HR 1080 does not support the people of Long Beach and in fact such legislation would move us in a dangerous direction. We have to decide as a city do we trust woman and potentially pregnant people or do we support the clearly racist and unethical legislation that is S4040 and HR1080.	10/5/2022
ADJOURNMENT:	Dave Shukla	dave.shukla@gmail.com		ok! time to give this week's agenda just under an hour of my life in the 3pm hour...	10/11/2022
25. (22-1207) Recommendation to declare ordinance of the City Council of the City of Long Beach adopting a Special Order of the Long Beach Police Department creating a policy for the funding, acquisition, use and reporting requirements for military equipment as mandated by Assembly Bill 481, and declaring the urgency thereof, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)	Kate Sachnoff	ksachnoff6@gmail.com		Again, I object to the addition of military equipment to the Police Department.	10/10/2022