

State of California -- Natural Resources Agency
 DEPARTMENT OF PARKS AND RECREATION
 DIVISION OF BOATING AND WATERWAYS
35736
 AMENDMENT TO GRANT

Grant No. C20L0604

Amendment No. 1

PROJECT: Long Beach Police Department, Boating Safety and Enforcement Equipment Grant - FY 2020 / 21

THIS AMENDMENT is hereby made and agreed upon by the State of California, acting through the Director of the Department of Parks and Recreation and by the Long Beach Police Department.

The State and Long Beach Police Department, in mutual consideration of the promises made herein and in the grant in which this is an amendment, do promise as follows:

Grant Agreement Performance Period (pg. 1 of 60) ~~is deleted in its entirety and replaced with:~~ December 1, 2020 through September 30, 2022.

In all other respects, the grant of which this is an amendment, and the terms and conditions if relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

Grantee: Long Beach Police Department
 Address: 400 W Broadway, 1249 Pier F Ave.
 Long Beach, CA 90802

Agency: Department of Parks and Recreation
 Division of Boating and Waterways
 Address: One Capitol Mall, Suite 500
 Sacramento, CA 95814

BY: Linda F. Tatum
 (Authorized Signature)

BY: Keren Dill
 (Authorized Signature)

LINDA F. TATUM, ASSISTANT CITY MANAGER
 (Printed Name and Title of Authorized Representative)

KEREN DILL, STAFF SERVICES MANAGER II
 (Printed Name and Title of Authorized Representative)

Date 9-17-2021

Date 9/24/2021

EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER

CERTIFICATE OF FUNDING
 (FOR STATE USE ONLY)

GRANT NO C20L0604	AMENDMENT NO 1	FISCAL YEAR 000003181	PROGRAM 2855015
AMOUNT ENCUMBERED BY THIS DOCUMENT \$0.00	FUND TITLE FEDERAL TRUST FUND # 0890		AGENCY BILLING CODE NO 053706
PROGRAM AMOUNT ENCUMBERED BY THIS DOCUMENT \$35,998.97	CL / APPROP REF / FUND 3790-101-0890	CHAPTER 20	STATUTE (RWT) 2020
TOTAL AMOUNT ENCUMBERED TO DATE \$35,998.97	APFD STRUCTURE 37900706	ACCOUNT / ALT ACCOUNT 5432000 543200000	FISCAL YEAR 2021/22
			PROJECT 379065600200

APPROVED AS TO FORM

SEPT. 8, 2021

CHARLES PARKIN, City Attorney

By Arturo D. Sanchez
 ARTURO D. SANCHEZ
 DEPUTY CITY ATTORNEY