

30870

AMENDMENT NO. FOUR TO CONTRACT NO. 30870

RE: Extension of Contract No. 30870 (RFP PW-006) for Providing Towing Services to the City of Long Beach (BPPW09000013)

This Amendment to Contract No. 30870 is made and entered as of March 7, 2011 by and between the CITY OF LONG BEACH, a municipal corporation, and **A & A Towing, Inc. (Contractor)**.


Contract No. 30870 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 4th Amendment extending term to 09/30/2011.
- 2. \$8,400 has been added to the term ending 09/30/2011.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



 (Signature)

 Zubin Feroz
 (Print / Type Name)

 President

 President / Vice President / Secretary / Treasurer
 (circle one)

CONTRACTOR:

 (Signature)

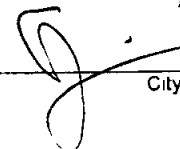
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

Assistant City Manager

By

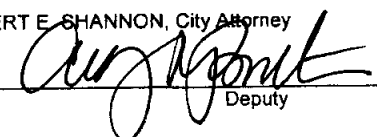


 City Manager **EXECUTED PURSUANT**
TO SECTION 3.01 OF
THE CITY CHARTER.

Approved as to form

ROBERT E. SHANNON, City Attorney

By



 Deputy