

**AMENDMENT NO. TWO TO CONTRACT NO. 34680**

**34680**

RE: **Amendment No. Two of Contract No. 34680 (ITB LB17-068) for Furnishing, Delivering, and Installing Temporary Fencing on an As-Needed Basis for the City of Long Beach (Munis Contract No. 3170000019, formerly BPLB17000019)**

This Amendment to Contract No. 34680 is made and entered as of July 8, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **A-Throne Company, Inc.** (Contractor).

Contract No. 34680 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. First renewal extending the term to July 31, 2021.
- 2. No funds added; contract total of \$572,800.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

Michael L Rice  
(Signature)

Michael L Rice  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

Michael L Rice  
(Signature)

Michael L Rice  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda J. Tatham  
City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Amy J. Anderson  
Deputy

9/4/20