

**AMENDMENT NO. SEVEN TO CONTRACT NO. 33518**      **33518**

RE: **Amendment No. Seven of Contract No. 33518 (ITB LB 14-110) for furnishing and delivering electrical supplies to the City of Long Beach (BPLB1500001)**

This Amendment to Contract No. 33518 is made and entered as of February 08, 2022, by and between the CITY OF LONG BEACH, a municipal corporation, and **Consolidated Electrical Distributors, Inc.** (Contractor)

Contract No. 33518 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extending the term to September 30, 2022.
- 2. No funds added to the contract.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

Jack McBride  
(Signature)

JACK MCBRIDE  
(Print / Type Name)

MANAGER  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda J. Jarama  
City Manager

**EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

Approved as to form:  
CHARLES PARKIN, City Attorney

By: [Signature] 2.21.22  
Deputy

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**CONTRACTOR:**

*Jack McBride*

(Signature)

JACK MCBRIDE

(Print / Type Name)

MANAGER

President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: \_\_\_\_\_  
City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By: *[Signature]* 2-21-22  
Deputy



CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.

COUNTY OF DALLAS  
STATE OF TEXAS

David T. Bradford being duly sworn disposes and says that he is the Vice President and Secretary of Consolidated Electrical Distributors, Inc. a corporation organized and existing under and by virtue of the laws of the state of Delaware and having its principal office at 1920 Westridge Drive, Irving, Texas 75038. Affiant further says that he is familiar with the records, minute books and by-laws of Consolidated Electric Distributors, Inc. Affiant further says that **Jack McBride**, Manager, is hereby authorized to sign bids and contracts on behalf of Consolidated Electrical Distributors, Inc. for Amendment No. Seven to Contract No.33518, for furnishing and delivering electrical supplies for the City of Long Beach, California.

Given under my hand and seal as of this 22<sup>nd</sup> day of February, 2022.

David T. Bradford, Vice President, Secretary

*Corporate Seal*

State of Texas  
County of Dallas

Subscribed and sworn to before me this 22nd day of February, 2022, by David T. Bradford proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Angela Wilson, Notary Public

My Commission expires May 19, 2023

