

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**SPECIAL MEETING**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR CENTRO CHA - BE SAFE PROGRAM**

**PRESENTATION FOR NEIGHBORHOOD LEADERSHIP PROGRAM CLASS OF 2018**

**TIME OF CITY COUNCIL MEETING SET FOR 6:00 PM**

**HEARINGS:**

1. [18-0605](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fee and Charges Schedule for Adult-Use Cannabis Business application fees, permitting fees, and fines and penalties for violations of Chapter 5.92 of the Long Beach Municipal Code. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

2. [18-0606](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of Doris Oneyda Salazar, dba Sirenita's Restaurant, 410 West Willow Street, for Entertainment Without Dancing. (District 6)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

3. [18-0607](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of The Modern, LLC, dba The Modern, 2801 East Spring Street, Suite 300, for Entertainment With Dancing. (District 5)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

4. [18-0608](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, find that the area to be vacated is not needed for present or prospective public use; and, adopt resolution ordering the vacation of the portion of Atlantic Avenue adjacent to 5166-5190 Atlantic Avenue. (District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 6:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (5 - 10)**

5. [18-0609](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, July 10, 2018.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [18-0610](#) Recommendation to refer to City Attorney damage claims received between July 9, 2018 and July 16, 2018.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [18-0613](#) Recommendation to adopt Specifications No. RFP GO18-085 for as-needed surveying services with D. Woolley & Associates Inc., of Tustin, CA, and Psomas, of Santa Ana, CA, in an aggregate amount not to exceed \$1,000,000, for a three-year term, with the option to renew for two additional one-year terms, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the agreements, including any necessary amendments to adjust the individual contract amounts within the aggregate amount, amend the Scope of Work, and adjust the fee schedule of hourly rates for inflation. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

8. [18-0614](#) Recommendation to adopt resolution directing Los Angeles County Auditor-Controller to include on the 2018-2019 Secured Tax Roll certain levies made pursuant to the provisions of the Long Beach Municipal Code, for weed and debris removal, administrative citations, securing of buildings and vacant buildings, in the amount of \$383,632. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT;  
DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

9. [18-0615](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34567, with The Public Restroom Company, to furnish and deliver a second prefabricated restroom building, increasing the contract amount by \$326,198, plus a 10 percent contingency in the amount of \$32,620, for a revised total contract amount not to exceed \$719,074; and

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$363,000, offset by transfer of Community Development Block Grant funds from the Development Services Department (DV). (District 1)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

10. [18-0616](#) Recommendation to find that all requirements of the final subdivision map for the construction of an eight-story, 95-unit residential apartment complex have been satisfied; approve the final map for Tract No. 73194, located at 442-444 West Ocean Boulevard; and

Accept Negative Declaration MND 01-14. (District 2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

11. [18-0617](#) Recommendation to receive and file a presentation on the Century Villages at Cabrillo 2018 Social Impact Report.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

12. [18-0618](#) Recommendation to request City Manager to work with the appropriate City departments and City Attorney's Office to report back at the next available City Council meeting on gaps in prevention, services and housing for individuals and families who are precariously housed or experiencing homelessness, as well as the costs, and opportunities to address these needs. The report should include a recommended funding strategy and implementation timeline for a dedicated local revenue source to address for housing opportunities for individuals and families experiencing homelessness, as well as early and late prevention strategies and services for those newly homeless and those experiencing chronic homelessness.

**Office or Department:** COUNCILMEMBER REX RICHARDSON,  
NINTH DISTRICT; COUNCILWOMAN LENA  
GONZALEZ, FIRST DISTRICT; VICE  
MAYOR DEE ANDREWS, SIXTH DISTRICT;  
COUNCILMAN AL AUSTIN, EIGHTH  
DISTRICT

**Suggested Action:** Approve recommendation.

13. [18-0619](#) Recommendation to request City Attorney to draft an ordinance to increase the enforcement tools available for the City against party houses; including holding property owners responsible if they rent out their homes for massive gatherings that disturb neighborhoods, block the public right of way, and threaten public safety.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

14. [18-0620](#) Recommendation to request City Manager to report back on how the City can expand its enforcement of fireworks violations through ordinance changes, the City's ability to enhance and/or develop an administrative citation process for fireworks violations, include more technology based ways of reporting fireworks violation, evaluate the possibility of utilizing video to enforce violations, and evaluate the feasibility of video evidence of fireworks violations provided to the City by residents being used in enforcement and/or citations. Data and research compiled by the individual council offices should be utilized as a reference.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

15. [18-0621](#) Recommendation to request City Manager to conduct an inventory of beach and park space signage to determine if we have sufficient signage, and consider changes to sign locations and messages to make them more effective.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

16. [18-0622](#) Recommendation to receive and file a report on the Los Angeles Region Safe, Clean Water Program, a potential countywide ballot measure that may be considered by all Los Angeles County voters on November 6, 2018, and give direction to City staff on the Measure as appropriate. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.



17. [18-0623](#)

Recommendation to adopt resolution approving the acceptance of a Sustainable Communities Planning Grant from the California Department of Transportation (CalTrans), in the amount of \$733,610;

Authorize City Manager, or designee, to execute all necessary documents with CalTrans relating to the Grant awarded to the Department of Development Services for professional planning services to study land use and mobility regulations for North Long Beach in the context of the City's proposed updated General Plan; and

Increase appropriations in the Development Services Fund (EF 337) in the Development Services Department (DV) by 733,610, offset by grant revenue. (Districts 8,9)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

18. [18-0611](#)

Recommendation to authorize City Manager, or designee, to execute all documents and any needed subsequent amendments with the State of California, to accept Workforce Innovation and Opportunity Act (WIOA) funds totaling \$4,562,758; and, authorize City Manager, or designee, to execute agreements and any necessary amendments with WIOA training provider vendors. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

19. [18-0612](#) Recommendation to adopt resolution establishing an annual special tax of \$0.15 per square-foot for Community Facilities District No. 2007-2 for commercial properties in Belmont Shore for Fiscal Year 2019 and authorizing the Los Angeles County Auditor-Controller to be included on the 2018-19 Secured Tax Roll. (District 3)

**Office or Department:** ECONOMIC DEVELOPMENT; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

20. [18-0624](#) Recommendation to receive and file the Uptown Open Space Vision Plan; and accept Categorical Exemption CE-18-023. (District 9)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

21. [18-0625](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 14.04.015 relating to work within or on a public street or right-of-way, obstruction of a public street or right-of-way, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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[18-0631](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 20, 2018.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, July 24, 2018 – Economic Development and Finance Committee  
(Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, August 7, 2018 – Joint Meeting of the Charter Amendment Committee and  
City Council at 3:30 P.M., Council Chamber.

Tuesday, August 14, 2018 – Housing Authority of the City of Long Beach, California  
at 4:30 P.M., Council Chamber

**HEARING REMINDERS:**

Tuesday, August 7, 2018 – Hearing for Grace United Methodist Church Appeals of  
Conditional Use Permit for Childcare and Community Wellness Programming located  
at 2325 East 3rd Street. (District 2)

Tuesday, August 7, 2018 – Hearing for Uptown Business Improvement District.  
(Districts 8,9)

Tuesday, August 14, 2018 – Hearing to vacate a portion of Nardo Way between Long  
Beach Boulevard and Palmer Court. (District 1)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។