

SECOND AMENDMENT TO AGREEMENT NO. 34369

34369

THIS SECOND AMENDMENT TO AGREEMENT NO. 34369 is made and entered, in duplicate, as of April 30, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 2, 2016, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation ("Consultant"), with a place of business at 14725 Alton Parkway, Irvine, California 92618, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34369 (the "Agreement") whereby Consultant agreed to provide as-needed public works construction management and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to August 31, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on August 31, 2016, and shall terminate at 11:59 p.m. on August 31, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34369 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

IN WITNESS WHEREOF, the Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

MICHAEL BAKER INTERNATIONAL, INC.,
a Pennsylvania corporation

By [Signature]
Name R. SCHLESINGER
Title SENIOR VICE PRESIDENT

By [Signature]
Name JEROME RUDDINS
Title VICE PRESIDENT

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

By Rebecca G. Harper
City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
"City" THE CITY CHARTER

This Second Amendment to Agreement No. 34369 is approved as to form on

June 12, 2020.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy