



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

A. Consultant shall furnish specialized services more particularly described in Exhibit "A" attached to the Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Million Eight Hundred Fifty Thousand Dollars (\$4,850,000), at the rates or charges shown in Exhibit "B."

2. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of the Agreement shall commence at midnight on September 15, 2010, and shall terminate at 11:59 p.m. on December 30, 2018, unless sooner terminated as provided in the Agreement, or unless the services or the Project is completed sooner."

3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 31919 are ratified and confirmed and shall remain in full force and effect.

///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

AECOM TECHNICAL SERVICES, INC., a California corporation

June 29, 2016

By [Signature]  
Name JEFF CHAMMAN  
Title Vice President

June 29, 2016

By [Signature]  
Name MATT LILUKAYA  
Title VICE PRESIDENT

"Consultant"

CITY OF LONG BEACH, a municipal corporation

July 25, 2016

By [Signature]  
City Manager  
Assistant City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City"

This Sixth Amendment to Agreement No. 31919 is approved as to form on

July 15, 2016.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy