



OFFICE OF THE CITY ATTORNEY  
Long Beach, California

**NB-35**

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October 21, 2008

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

RECOMMENDATION:

Adopt Resolution of the City Council of the City of Long Beach in Support of Proposition 3 on the 2008 California General Election Ballot that if Passed Would Provide \$98 Million for Qualifying Not for Profit Children's Hospitals.

DISCUSSION:

Pursuant to your request of October 14, 2008, this office has prepared and submits the above-described resolution for your consideration.

SUGGESTED ACTION:

Approve recommendation.

Very truly yours,

ROBERT E. SHANNON, City Attorney

By

AMY R. BURTON  
Deputy City Attorney

OFFICE OF THE CITY ATTORNEY  
ROBERT E. SHANNON, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH IN SUPPORT OF PROPOSITION 3 ON THE 2008 CALIFORNIA GENERAL ELECTION BALLOT THAT IF PASSED WOULD PROVIDE \$98 MILLION FOR QUALIFYING NOT FOR PROFIT CHILDREN'S HOSPITALS

WHEREAS, The Children's Hospital Bond Act, Proposition 3, will provide \$980,000,000 to California children's hospitals to help hospitals expand and renovate to make more room to treat more children, purchase life-saving medical equipment for the treatment of the most seriously ill and injured children in the state, and upgrade facilities to meet California's seismic standards; and

WHEREAS, 80% of the Bond proceeds go to hospitals that focus on children with illnesses such as leukemia, cancer, heart defects, diabetes, sickle cell anemia and cystic fibrosis; and

WHEREAS, Miller Children's Hospital of Long Beach, a private, not for profit hospital, has been identified as meeting the eligibility criteria and will be able to apply for grant funding of up to \$98,000,000; and

WHEREAS, Proposition 3 if adopted, would provide the funds needed to complete patient towers under construction at Miller Children's Hospital, as well as expansions, renovations, and equipment purchases on neonatal intensive care units (NICU), pediatric intensive care units (PICU), emergency departments, surgical suites, and cancer centers for over 13 California state children's hospitals; and

WHEREAS, many children receiving services in these hospitals are from low-income families and have significant health care needs;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as

OFFICE OF THE CITY ATTORNEY  
ROBERT E. SHANNON, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 follows:

2 Section 1. That the City Council hereby supports the passage of  
3 Proposition 3, The Children's Hospital Bond Act, and urges voters to support this  
4 measure in the 2008 California General election.

5 Section 2. The City Clerk is directed to transmit a copy of this resolution  
6 to the members of the Long Beach delegation, to the California Assembly and Senate, to  
7 the League of California Cities, and to other officials, agencies, entities, and individuals  
8 as may be deemed appropriate by the City Manager.

9 Section 3. This resolution shall take effect immediately upon its adoption  
10 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

11 I hereby certify that the foregoing resolution was adopted by the City  
12 Council of the City of Long Beach at its meeting of \_\_\_\_\_, 20\_\_ by the  
13 following vote:

14 Ayes: Councilmembers: \_\_\_\_\_  
15 \_\_\_\_\_  
16 \_\_\_\_\_  
17 \_\_\_\_\_

18 Noes: Councilmembers: \_\_\_\_\_  
19 \_\_\_\_\_

20 Absent: Councilmembers: \_\_\_\_\_  
21 \_\_\_\_\_

22 \_\_\_\_\_  
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28 \_\_\_\_\_

City Clerk



**City of Long Beach Memorandum**  
*Working Together to Serve*

## REQUEST TO ADD AGENDA ITEM

**Date:** October 16, 2008

**To:** Larry Herrera, City Clerk

**From:** Councilman Dee Andrews, Sixth District  
Councilmember Suja Lowenthal, Second District  
Councilwoman Gerrie Schipske, Fifth District

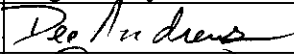


**Subject:** Request to Add Agenda Item to Council Agenda of October 21, 2008

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Pursuant to Municipal Code Section 2.03.070 [B], the City Councilmembers signing below request that the attached agenda item (due in the City Clerk Department by Friday, 12:00 Noon) be placed on the City Council agenda under New Business via the supplemental agenda.

The agenda title/recommendation for this item reads as follows:

***Recommendation to adopt resolution in support of Proposition 3.***

| Council District | Authorizing Councilmember | Signed by  |
|------------------|---------------------------|--|
| 6                | Dee Andrews               |  |
| 2                | Suja Lowenthal            |  |
| 5                | Gerrie Schipske           |  |

Attachment: Staff Report dated October 21, 2008

CC: Office of the Mayor