OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4654

FIRST AMENDMENT TO AGREEMENT NO. 34453

THIS FIRST AMENDMENT TO AGREEMENT NO. 34453 is made and entered, in duplicate, as of September 11, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 11, 2016, by and between CHP ENTERPRISES DBA KEN PORTER AUCTIONS, a California corporation ("Contractor"), with a place of business at 21140 S. Avalon Blvd., Carson, California 90745, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with auctioneering services ("Project"); and

WHEREAS, the parties entered Agreement No. 34453 whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2. of Agreement No. 34453 is hereby amended to read as follows:
 - "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on November 1, 2016, and shall terminate at 11:59 p.m. on October 31, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The parties have the option to extend the term for one (1) additional one (1) year period."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34453 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 CHP ENTERPRISES DBA KEN PORTER AUCTIONS, a California corporation 4 2018 By 5 Name 6 Title Z 7 2018 By Name 8 Title Tom Modica 9 Assistant City Manager "Consultant" 10 **EXECUTED PURSUANT** CITY OF LONG BEACH, a municipal TO SECTION 301 OF 11 corporation THE CITY CHARTER 12 By City Manager 13 "City" 14 This First Amendment to Agreement No. 34453 is approved as to form on 15 October 15 , 2018. 16 17 CHARLES PARKIN, City/Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28