OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Lond Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 35050

35050

THIS FIRST AMENDMENT TO AGREEMENT NO. 35050 is made and entered, in duplicate, as of January 14, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between GALVIN PRESERVATION ASSOCIATES INC., a California corporation ("Consultant"), with a place of business at 231 California Street, El Segundo, California 90245, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City and Consultant (the "Parties") entered into Agreement No. 35050 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties desire to add \$35,000 to the Agreement for a total not to exceed amount of \$160,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 1.A of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Hundred Sixty Thousand Dollars (\$160,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35050 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 GALVIN, PRESERVATION ASSOCIATES INC., a California corporation 4 1/15 5 2019 6 Title President VIS 7 2019 Name Richard Galvin 8 **Tom Modica** Title Chief Financial Officer 9 **Assistant City Manager** EXECUTED PURSUANT "Consultant" 10 TO SECTION 301 OF CITY OF LONG BEACH, a municipal 11 THE CITY CHARTER corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Lond Beach. CA 90802-4664 12 2019 13 City Manager 14 "City" 15 This First Amendment to Agreement No. 35050 is approved as to form on 16 2019. 17 CHARLES PARKIN, City Attorney 18 19 By 20 21 22 23 24 25 26 27 28

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