

AMENDMENT NO. ONE TO CONTRACT NO. 29816

29816

RE: Renewal No. One to Contract No. 29816 for Providing Elevator Maintenance and Service (PA-03105) to the City of Long Beach (BPLB07000015)

This Amendment to Contract No. 29816 is made and entered as of November 7, 2007 by and between the CITY OF LONG BEACH, a municipal corporation, and Schindler Elevator Corp (Contractor)

Contract No. 29816 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to November 27, 2008.
- 2. \$31,752 has been added to the original term for a total ("not to exceed") amount of \$63,504.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

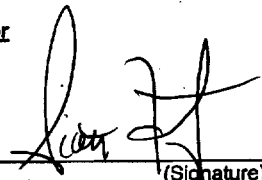
CONTRACTOR:



 (Signature)

Graham J. Exall
 (Print / Type Name)
Region Vice President

 President / Vice President / Secretary / Treasurer
 (circle one)

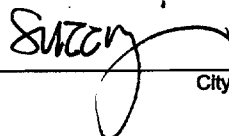


 (Signature)

Scott Fitzsimons
 (Print / Type Name)
District Manager

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: 

 City Manager

ASSISTANT EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

Approved as to form:
 ROBERT E. SHANNON, City Attorney

By: 

 Deputy

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

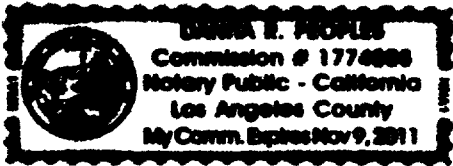
County of Los Angeles }

On 1/7/08 before me, Danita R. Peoples, Notary
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Graham J. Exall
Name(s) of Signer(s)

- personally known to me
- (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Signature Danita R. Peoples
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

