

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35443

2 35443

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35443 is made and  
4 entered, in duplicate, as of April 5, 2021 for reference purposes only, pursuant to a minute  
5 order adopted by the City Council of the City of Long Beach at its meeting on November  
6 19, 2019, by and between TRAUMA INTERVENTION PROGRAMS, INC., a California  
7 corporation, with a place of business at, 1420 Phillips Street, Vista, CA, 92083, hereinafter  
8 referred to as "TIP" and/or "Contractor", and the CITY OF LONG BEACH, a municipal  
9 corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be  
11 performed in connection with emotional and practical support services to victims of  
12 traumatic events and their families; and

13 WHEREAS, City and Contractor (the "Parties") entered into Agreement No.  
14 35443 (the "Contract") whereby Contractor agreed to provide these services; and

15 WHEREAS, the parties desire to amend the terms of the contract;

16 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
17 conditions herein contained, the Parties agree as follows:

18 1. Section 8 of the Agreement No. 35443 is hereby amended to read as  
19 follows:

20 "8. **TERM.** This Agreement shall commence at midnight on February 1,  
21 2020 and end at 11:59 p.m. on January 31, 2022, unless sooner terminated as provided  
22 herein. The Agreement may be extended for two (2) additional one (1) year terms as  
23 approved by the City, at the discretion of the City Manager.

24 2. Except as expressly modified herein, all of the terms and conditions  
25 contained in Agreement No. 35443 are ratified and confirmed and shall remain in full force  
26 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly  
executed with all formalities required by law as of the date first stated above.

TRAUMA INTERVENTION PROGRAMS,  
INC., a California corporation

\_\_\_\_\_, 2021

By Mandy Atkisson  
Name Mandy Atkisson  
Title CEO

\_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal  
corporation

June 15, 2021

By Linda J. Tatum  
City Manager

EXECUTED PURSUANT  
"City" TO SECTION 301 OF  
THE CITY CHARTER

This First Amendment to Agreement No. 35443 is approved as to form on

June 14, 2021.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy