

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35872

2 **35872**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35872 is made and  
4 entered as of October 27, 2022 for reference purposes only, pursuant to a minute order  
5 adopted by the City Council of the City of Long Beach at its meeting on May 21, 2019, by  
6 and between KRISTOPHER MCLUCAS LICENSED CLINICAL SOCIAL WORKER INC., a  
7 California Corporation (formerly Kristopher McLucas, a sole proprietorship) ("Consultant"),  
8 with a place of business at PO Box 4066, Long Beach, California 90804, and the CITY OF  
9 LONG BEACH, a municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be  
11 performed in connection with leading bi-monthly Fatherhood Action groups as a  
12 supportive space for fathers to learn the skills on how to improve relationships with their  
13 children ("Project"); and

14 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
15 35872 (the "Agreement") whereby Consultant agreed to provide these services; and

16 WHEREAS, the Parties desire to increase the contract amount and extend  
17 the term of the contract for an additional one-year period;

18 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
19 conditions herein contained, the Parties agree as follows:

20 1. Section 1.A. of the Agreement is hereby amended to read as follows.  
21 "Contractor shall furnish specialized services more particularly described in  
22 Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance  
23 with the standards of the profession, and City shall pay for these services in the manner  
24 described below, not to exceed Fifty Thousand Dollars (\$50,000) annually, at the rates or  
25 charges shown in Exhibit "B-1".

26 2. Exhibit "B" to Agreement 35872 is hereby amended and replaced  
27 with Exhibit "B-1", attached hereto and incorporated herein.

28 3. Section 2. of the Agreement is hereby amended to read as follows.



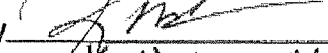
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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

KRISTOPHER MCLUCAS LICENSED  
CLINICAL SOCIAL WORKER INC., a  
California Corporation (formerly Kristopher  
McLucas, a sole proprietorship)

December 1, 2022

By   
Name Kristopher McLucas  
Title CEO


\_\_\_\_\_, 2022

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal  
corporation

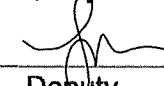
December 21, 2022

By   
City Manager  
"City" **APPROVED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.**

This First Amendment to Agreement No. 35872 is approved as to form on

December 21, 2022.

CHARLES PARKIN, City Attorney

By   
Deputy

# EXHIBIT "B-1"

CITY OF LONG BEACH

FUNDAMENTALS OF FATHERHOOD PROGRAM

Program Budget for Kristopher McClucas

Project Name: Fundamentals of Fatherhood Program

Budget Period: 10/1/2022 - 9/29/2023

BUDGET CATEGORY		BUDGET	BUDGETED SERVICE ACTIVITIES
<b>PERSONNEL</b>			
Consultants Fatherhood In Action Network Group Facilitation	\$	39,795	Consultant (Spanish Speaking) \$70.00 an hour, 6 hours a month, total to 30 hours a year.
			Co-Consultant (Spanish Speaking) \$70.00 an hour, 6 hours a month, total to 30 hours a year.
			Co-Consultant \$70.00 an hour, 6 hours a month, total to 30 hours a year.
			Co-Consultant \$70.00 an hour, 6 hours a month, total to 30 hours a year.
			Facilitator \$40.00 an hour, 12 hours a week, 48 hours a month, total to 388 hours a year.
		Facilitator \$40.00 an hour, 12 hours a week, 48 hours a month, total to 388 hours a year.	
<b>TOTAL PERSONNEL</b>		<b>\$ 39,795</b>	
<b>NON-PERSONNEL</b>			
Community Events	\$	2,600	To cover costs for food and activities for families at two yearly events.
Zoom Account	\$	600	Yearly zoom account fee (\$150 x 4 = \$600)
Childcare	\$	2,460	Childcare during groups and meetings.
<b>TOTAL NON-PERSONNEL</b>		<b>\$ 5,660</b>	
<b>TOTAL PERSONNEL &amp; NON-PERSONNEL</b>		<b>\$ 45,455</b>	
<b>INDIRECT COST</b>			
Indirect Cost @ 10%	\$	4,545	For payment of allowable administrative cost.
<b>TOTAL PROGRAM BUDGET</b>		<b>\$ 50,000</b>	