CITY OF LONG BEACH

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OFFICE OF THE CITY CLERK

333 WEST OCEAN BOULEVARD • LONG BEACH, CALIFORNIA 90802 • (562) 570-6101 • FAX (562) 570-6789

February 19, 2019

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for the City Attorney's Office, as shown in Exhibit A: and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments, elected offices, and appointed offices must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and the Office of the City Clerk concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY 19 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

My. De Fill

Respectfully submitted,

Morfique De La Garza

City Clerk

MD:II

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE CITY ATTORNEY'S OFFICE

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the City Attorney's Office of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City									
Council of the City of Long Beach at its meeting of, 2019,									
by th	e following v o	te:							
	Ayes:	Councilmembers:							
	Noes:	Councilmembers:							
	Absent:	Councilmembers:							
			City Clark						

EXHIBIT "A"

				1.	Date _	2/0/19
Honorable Coun	cil of the City of Long Be	ach				
2. The	City Atto	orney's Officer	ce respectfully r	equests authority	to destroy the fo	ollowing
department	tal records:	RIMENT				
3. 4. RETENTION		RD TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
17 Closed Court Cases				1981-2010	1-71	
					73-82	
					84-88	
					90-211	
					213-232	
					234-243	
					245-280	
					306-309	
					315-349	
					382-470	
					472-503	
					505-582	
					584-672	
					675-679	
					683-958	11
					960-971	
					973-1011	
					1013-1126	
FOR DEPAR	RTMENTAL USE	CITY A	TTORNEY'S CONSENT	14. REMARKS	3:	
8. RECOMMEN 9. APPROVED:	Y. De J. J.	Consent i	s hereby given to destroy the records enumerated above.	-		
dra	les Tarkin	12. Title	DEPUTY CITY ATTORNEY			
DEPA	Pla 119	13. Date	2/6/19	-		

2/6/2019 Date Honorable Council of the City of Long Beach City Atto riey's Office respectfully requests authority to destroy the following 2. The departmental records: 3. 4. 5. 6. 7. RETENTION **YEARS** BOX NO. BOX NO. OFF-SITE SCHEDULE RECORD TITLE AND DESCRIPTION INVOLVED **ON-SITE** ITEM NO. 17 **COURT CASES** 2008-2009 L08-0079 Su'e, Sagaia Fagloa Mose **COURT CASES** 2008-2010 L08-0048 Jones, Emerson Leverson **COURT CASES** 2008-2011 L08-0054 Thoin/Crea/PPc Long Beach Town Center PO, LLC **COURT CASES** 2010-2012 L10-0161 Castro, Jayson Paul by G.A.L. Margaret Castro L10-0145 Anderson, William; Monica Anderson; William Brady; Medhat Behiri et al L10-0058 Diamond Sports and Entertainment **COURT CASES** 2011-2012 L11-0058 Abel, Argy Diamantides L11-0064 Ramirez, Leonel **COURT CASES** 2010-2012 L10-0164 Stefano, Debra, et al. **COURT CASES** 2009-2011 L09-0140 Graham, Jack FOR DEPARTMENTAL USE **CITY ATTORNEY'S CONSENT** 14. REMARKS: 8. RECOMMENDED: Consent is hereby given to destroy the records enumerated above. CITY ATTORNEY 11. By 12. Title DEPUTY CITY ATTORNEY 2/6/19 13. Date 10. DATE:

02/07/2019 Date 1. Honorable Council of the City of Long Beach respectfully requests authority to destroy the following 2. City Attorney – Workers Compensation Office DEPARTMENT departmental records: 3. 5. 7. 4. 6. BOX NO. RETENTION **YEARS** BOX NO. **SCHEDULE** RECORD TITLE AND DESCRIPTION **INVOLVED ON-SITE OFF-SITE** ITEM NO. 1960 - 2006 1 - 185Lifetime Medical Files (Worker's Compensation) Record Copy 28 Lifetime Medical Files (Worker's Compensation) Record Copy -1980 - 2000 186-190 28 Microfiche **CITY ATTORNEY'S CONSENT** FOR DEPARTMENTAL USE 14. REMARKS: 8. RECOMMENDED: Consent is hereby given to destroy the records enumerated above. CITY ATTORNEY 9. APPROVED: 11. By 12. Title **DEPUTY CITY ATTORNEY** 13. Date 10. DATE:

2/8/19 Date Honorable Council of the City of Long Beach 2. CITY ATTORNEY respectfully requests authority to destroy the following DEPARTMENT departmental records: 3. 4. RETENTION **YEARS** BOX NO. BOX NO. **SCHEDULE** RECORD TITLE AND DESCRIPTION **INVOLVED ON-SITE OFF-SITE** ITEM NO. COURT CASES PITCHESS MOTIONS) 17 2009 - 2010 FOR DEPARTMENTAL USE **CITY ATTORNEY'S CONSENT** 14. REMARKS: 8. RECOMMENDED: Consent is hereby given to destroy the records enumerated above. CITY ATTORNEY 9. APPROVED: 11. By 12. Title **DEPUTY CITY ATTORNEY** 13. Date 10. DATE: