## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 33328

## 

THIS FIRST AMENDMENT TO AGREEMENT NO. 33328 is made and entered, in duplicate, as of October 30, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 4, 2013, by and between ALLIANT INSURANCE SERVICES, INC., a Delaware corporation ("Consultant"), with a place of business at 1301 Dove Street, Suite 200, Newport Beach, California 92660, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with employee healthcare program consulting and actuarial services; and

WHEREAS, the parties entered Agreement No. 33328 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2 of Agreement No. 33328 is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on November 1, 2013, and shall terminate at 11:59 p.m. on October 31, 2015, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The parties may extend the term by mutual consent for an additional period of one (1) year."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33328 are ratified and confirmed and shall remain in full force and effect.

|| //

ne parties have caused this document to be duly
w as of the date first stated above.
ALLIANT INSURANCE SERVICES, INC., a Delaware corporation
Name Michael Menzie Title 2x2cutora Vicz Presid
By Mork Compy Title Managing Dir.
"Consultant"
CITY OF LONG BEACH, a municipal executed PURSUANT TO SECTION 301 OF
By City Manager Assistant City Manager
"City"
greement No. 33328 is approved as to form on
CHARLES PARKIN, City Attorney  By  Deputy