



**MAYOR BOB FOSTER
CITY OF LONG BEACH**

March 11, 2014

MEMBERS OF THE CITY COUNCIL
City of Long Beach

RECOMMENDATION:

To receive and file a report on travel to Scottsdale, Arizona for the U.S. Conference of Mayors Annual Winter Leadership Meeting.

DISCUSSION:

From February 20 to February 22, 2014, I was in Scottsdale, Arizona to participate in the Annual Winter Leadership Meeting of the U.S. Conference of Mayors.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Mayor Bob Foster
City of Long Beach

Dated: February 25, 2014

10:17:52 AM 3/11/14

**The United States Conference of Mayors
WINTER LEADERSHIP MEETING
February 20-22, 2014
OMNI Montelucia Hotel**

DRAFT AGENDA (As of February 6)

Press: There will be no press at this meeting.

Attire: The dress is casual for all meetings and evening events - no suits or ties. Evenings can be cool so please bring a jacket or sweater (average temperatures are high 70's to low 50's with sunny mild days and clear brisk nights.)

THURSDAY, FEBRUARY 20

2:00 - 5:00 p.m. **Registration and Information**
(Cortijo Plaza)

6:30 - 9:30 p.m. **RECEPTION/DINNER – OMNI MONTELUCIA HOTEL**
(Cortijo Plaza/Castillo Lucena)

FRIDAY, FEBRUARY 21

8:00 - 9:30 a.m. **Breakfast Available**
(Valencia Lawn)

8:00 - 9:30 a.m. **Executive Committee Meeting (Closed - Breakfast will be Provided)**
(Alahambra Room VI)

9:30 - 11:00 a.m. **WORKING SESSION**
(Valencia Ballroom)

Opening Comments

SCOTT SMITH
Mayor of Mesa
President

KEVIN JOHNSON
Mayor of Sacramento
Vice President

STEPHANIE RAWLINGS-BLAKE
Mayor of Baltimore
2nd Vice President

TOM COCHRAN
CEO and Executive Director

Discussion

DR. FRANK LUNTZ
Luntz Global

11:00 - 11:15 a.m.

Break

11:15 - 12:15 p.m.

WORKING SESSION

Membership Update

BRIAN C. WAHLER
Mayor of Piscataway
Chair, Membership Standing Committee

Discussion of USCM Partnerships

STEVEN K. BENJAMIN
Mayor of Columbia
Mayoral Advocate and Advisor for Benefits Partnerships

*How Partner America Can Help Your City and
Small Business Grow*

LOUIS M. MOSCA
Executive Vice President & Chief Operating Officer
American Management Services, Inc.
USCM Platinum Partner

12:15 - 1:15 p.m.

LUNCH

(Valencia Lawn)

1:15 - 2:30 p.m.

WORKING SESSION

(Valencia Ballroom)

*EPA Water & Wastewater Mandates: Affordability Dialogue
and Legislative Update*

STEPHANIE RAWLINGS-BLAKE
Mayor of Baltimore
Co-Chair, Mayors Water Council

GREG BALLARD
Mayor of Indianapolis
Co-Chair, Mayors Water Council

DONALD L. PLUSQUELLIC
Mayor of Akron
Past President

MARY ANN LUTZ
Mayor of Monrovia

*CDBG Update: Website, 40th Anniversary and National Community
Development Week (April 21-26)*

SETTI WARREN
Mayor of Newton
Chair, Community Development and Housing Committee

6:30 p.m.

RECEPTION/DINNER

El Chorro Restaurant
5550 East Lincoln Drive
Paradise Valley, AZ 85253

(Transportation will be provided from the OMNI Montelucia Hotel beginning at 6:00 p.m., and be available for return to the hotel after dinner.)

SATURDAY, FEBRUARY 22

8:00 - 9:00 a.m.

(Valencia Lawn)

Breakfast Available

9:00 - 10:30 a.m.

(Valencia Ballroom)

WORKING SESSION

Strategy Discussion: Reauthorization of the Surface Transportation Act

KASIM REED

Mayor of Atlanta

Chair, Transportation and Communications Committee

TOM COCHRAN

CEO and Executive Director

Update: USCM Trade and Export Initiatives

SCOTT SMITH

Mayor of Mesa

President

ALVIN BROWN

Mayor of Jacksonville

Chair, Ports and Exports Task Force

Update: "Save our Bonds" Campaign, Marketplace Fairness Act

GREG FISCHER

Mayor of Louisville

Chair, Metro Economics Committee

TOM COCHRAN

CEO and Executive Director

Survey Findings: How Mayors Used EECBG Resources to Deploy New Energy Technologies and Improve Energy Efficiency in their Cities

SHANE BEMIS

Mayor of Gresham

Chair, Energy Committee

10:30 - 10:45 a.m.

Break

10:45 - 12:30 p.m.

Other Issues

Updates on Upcoming Events

Mayors in Education Convening, Washington DC
March 13-14 (Thursday-Friday)
(Hosted by The Bill and Melinda Gates Foundation and The U.S.
Conference of Mayors - Invitation Only)

Mayors Water Council Meeting, Washington DC
March 27 (Thursday)

**Tourism, Arts, Parks, Entertainment and Sports Committee
Meeting**, New Orleans - April 25-27 (Friday-Sunday)

82nd Annual Meeting, Dallas
June 20-23, 2014 (Friday-Monday)

12:30 - 1:30 p.m.
(Valencia Lawn)

LUNCH

6:30 p.m.
(Upper Kasbah)

RECEPTION/DINNER - OMNI MONTELUCCIA HOTEL