OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

1

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

FIRST AMENDMENT TO AGREEMENT NO. 35241

35241

THIS FIRST AMENDMENT TO AGREEMENT NO. 35241 is made and entered, in duplicate, as of July 30, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 22, 2019, by and between PEDAL MOVEMENT LLC, a California limited liability company ("Consultant" and "Contractor"), with a place of business at 223 E. First Street, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35241 whereby Consultant agreed to perform ongoing operation and maintenance of the Long Beach Bike Share Program; and

WHEREAS, the Parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of Agreement No. 35241 is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on January 1, 2019, and shall terminate at 11:59 p.m. on December 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for three (3) additional one-year periods, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35241 are ratified and confirmed and shall remain in full force and effect.

25 ///

26 | ///

27 | ///

28 | ///

1

ARW:bg A18-00894 01051433.docx

IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 PEDAL MOVEMENT LLC, a California limited liability-compan 4 5 2019 Βv Name Or 6 7 2019 8 **Tom Modica** Title (Oo **Assistant City Manager** 9 "Consultant" EXECUTED PURSUANT 10 TO SECTION 301 OF CITY OF LONG BEACH, a municipal THE CITY CHARTER 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 13 City Manager 14 "City" 15 This First Amendment to Agreement No. 35241 is approved as to form on 16 , 2019. 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28