

33202

AMENDMENT NO. ONE TO CONTRACT NO. 33202

RE: ^{JB} Renewal One of PA-05513, Contract No. 33202 to Furnish and Deliver Steel and Related Metals for the City of Long Beach (BPLB13000065)

This Amendment to Contract No. 33202 is made and entered as of June 26, 2015, by and between the CITY OF LONG BEACH, a municipal corporation, and Phillips Steel Company

Contract No. 33202 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 01, 2016
- 2. \$150,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$450,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Greg Phillips
 (Signature)
Greg Phillips
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

Daryl Phillips
 (Signature)
DARYL PHILLIPS
 (Print / Type Name)

President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

Assistant City Manager

By: *RBW*
 City Manager

EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER.

Approved as to form:
 CHARLES PARKIN, City Attorney

By: *[Signature]*
 Deputy