



OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the Parties have caused this document to be  
duly executed with all formalities required by law as of the date first stated above.

ENVIRON ARCHITECTURE, INC., a  
California corporation

\_\_\_\_\_, 2019

By \_\_\_\_\_  
Name ALAN BURKS  
Title PRESIDENT

\_\_\_\_\_, 2019

By \_\_\_\_\_  
Name Willetta MacCulloch, CIV  
Title Vice President

**Tom Modica**  
**Assistant City Manager**

"Consultant"

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

CITY OF LONG BEACH, a municipal  
corporation

May 7, 2019

By \_\_\_\_\_  
City Manager

"City"

This Third Amendment to Agreement No. 33874 is approved as to form on

April 29, 2019.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy