

Mary Zendejas, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**CIVIC CHAMBERS IS CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 7)**

1. [20-1029](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, October 6, 2020.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [20-1030](#) Recommendation to refer to City Attorney damage claims received between October 5, 2020 and October 12, 2020.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [20-1031](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Enterprise FM Trust, dba Enterprise Fleet Management, Inc., of St. Louis, MO, to lease vehicles for various Police operations, on the same terms and conditions afforded to Sourcewell, formerly The National Joint Powers Alliance, in an annual amount of \$125,656, with a 10 percent contingency of \$12,565, for a total annual contract amount not to exceed \$138,221, until the Sourcewell contract expires on July 24, 2022, with the option to renew for as long as the Sourcewell contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

4. [20-1032](#) Recommendation to authorize City Manager, or designee, to execute a Facility Use Permit with the Long Beach Unified School District for use of the Central Facilities Center, for a five-year period, November 1, 2020 through October 31, 2025, with the option to extend annually after the end of the initial term, upon a determination by the City Manager, or designee, that the permittee has fully complied with the terms and conditions of the permit and is otherwise in good standing with the City. (District 6)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

5. [20-1033](#) Recommendation to authorize City Manager, or designee, to execute Amendment No. 24 to Historical Site Lease No. 24291 with Rancho Los Alamitos Foundation, to provide for the annual management fee of \$470,000 for lease year 2020-2021. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

6. [20-1034](#) Recommendation to receive the application of David Gomez Cisneros, dba Dave's Family Mexican Restaurant, for an original application of an Alcoholic Beverage Control (ABC) License, at 1538 East 4th Street; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 2)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

7. [20-1035](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, including any amendments, with the State of California, Department of Parks and Recreation, Division of Boating and Waterways, to receive and expend the Boating Safety and Enforcement Grant, in the amount of \$35,999, for the purchase of equipment; and
- Increase appropriations in the General Grants Fund Group (SR 120) in the Police Department by \$35,998.97, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**HEARING:**

8. [20-1036](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Belmont Shore Parking and Business Improvement Area assessment levy for the period of October 1, 2020 through September 30, 2021; and, authorize City Manager, or designee, to extend the agreement with the Belmont Shore Business Association for a one-year term. (District 3)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

9. [20-1038](#) Recommendation to direct City Attorney to prepare an ordinance to address tenant harassment within the City of Long Beach; and, direct City Attorney to bring this back to the City Council for consideration at its next scheduled meeting, or as soon thereafter as reasonably possible.

**Office or Department:** VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

10. [20-1039](#) Recommendation to increase the FY 20 appropriations in the General Fund Group in the City Manager Department by \$1,046, offset by the Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Draculas for a mural painted at Houghton Park prior to the grand opening of the expanded Houghton Park Community Center on June 30, 2020; and

Decrease the FY 20 appropriations in the General Fund Group in the Citywide Activities Department by \$1,046 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

11. [20-1037](#) Recommendation to adopt resolution to accept and expend grant funding from the California Department of Housing and Community Development (HCD), in an amount not to exceed \$36,000,000; and
- Authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including amending the terms, or changing the amount of the award, with HCD relating to the grant application and award to the Long Beach Development Services and Health and Human Services Departments, for acquisition and operation of an existing hotel and conversion into interim housing options for persons experiencing homelessness. (Citywide)
- Office or Department:** DEVELOPMENT SERVICES; HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
12. [20-1040](#) Recommendation to receive and file a report on the DeForest Park Vision Plan; and, accept Statutory Exemption SE-20-082. (District 9)
- Office or Department:** PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
13. [20-1041](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to issue and administer a new Right-of-Entry Permit to Conservation Corps of Long Beach, a nonprofit 501c3, for the construction for an Environmental Stewardship Center, for a period of two years, from September 1, 2020 through August 30, 2022, with the option to renew for one year; and, the approval of an Environmental Stewardship Center for public recreation at DeForest Park, which meets a recreational need within the City. (District 9)
- Office or Department:** PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
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14. [20-1042](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a new Right-of-Entry Permit to Camp Fire Angeles, a nonprofit 501c3, for the construction of Discovery Trails at DeForest Park, for a period of two years from September 1, 2020 through August 30, 2022, with the option to renew for one year; and, the approval of the Discovery Trails for public recreation, which meets a recreational need within the City. (District 9)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

15. [20-1024](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 5.90.200 and 5.92.915, all relating to the hours of operation for medical and adult-use marijuana dispensaries, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

16. [20-1046](#) Recommendation to direct City Manager and City Attorney to provide a report to the City Council on the role of the Council as a legislative body in the implementation and interpretation of the State of California's health orders in response to COVID-19.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

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18.

- 20-1047 Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Thursday, October 15, 2020.

**STANDING COMMITTEE REMINDERS:**

Tuesday, October 20, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

Wednesday, October 21, 2020 – Election Oversight Committee at 11:00 A.M., Teleconference.

Tuesday, November 17, 2020 – Housing Authority of the City of Long Beach, California at 3:00 P.M., Teleconference.

**REVISED**

**HEARING REMINDERS:**

Tuesday, November 17, 2020 – Hearing for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment. (Districts 1,2,4,5)

Tuesday, November 17, 2020 – Hearing for the Micro-Unit Pilot Program Zoning Code Amendment (Downtown (PD-30) and Midtown (SP-1). (Districts 1,2,6,7)

Tuesday, November 17, 2020 – Hearing to designate three properties as Historic Landmarks. (Districts 3,8)

Tuesday, November 17, 2020 – Hearing to for the UPLAN Zones Zone Code Amendment. (Citywide)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។