

AMENDMENT NO. TWO TO CONTRACT NO. 33202

33202

RE: Renewal No. Two of Contract No. 33202 (PA-05513) for furnishing and delivering steel and related metals to the City of Long Beach (BPLB13000065)

This Amendment to Contract No. 33202 is made and entered as of July 11, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Phillips Steel Company**. (Contractor)

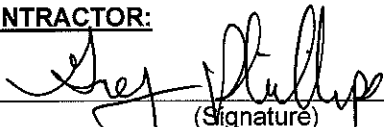
Contract No. 33202 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second renewal option extending term to 09/30/17.
- 2. No money added.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

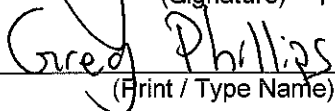
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)



(Print / Type Name)

President / PRESIDENT / Secretary / Treasurer
(circle one)

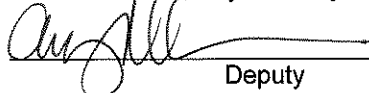
THE CITY OF LONG BEACH:

By: 
City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy