



LBUSD Agreement No. 1920-0122-02  
 Purchase Order No. C673277  
 Board Approval Date: 7/15/2019  
 1st Amendment Approval Date: 7/15/2019  
 2nd Amendment Approval Date: 7/20/2020

**SECOND AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT**

**35867**

This Amendment to Agreement is made this 26<sup>th</sup> day of August 2020, between City of Long Beach Department of Parks, Recreation and Marine, hereinafter referred to as "Consultant," and the Long Beach Unified School District, hereinafter referred to as "District."

WITNESSETH

The Consultant and District do mutually agree as follows:

1. To amend that certain Agreement 1920-0122-00 to operate an after-school enrichment program at site. Please amend the Agreement to include the following:
  - A. By extending the contract completion date from June 30, 2020 to be through December 31, 2020.
2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 1920-0122-00, shall remain in full force and effect.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

**City of Long Beach Department of Parks,  
 Recreation and Marine**

**Long Beach Unified School District  
 of Los Angeles County**

By *Linda F. Tatum*

By *Ron Hoppe*

Print Name LINDA F. TATUM

Ron Hoppe

Title ASST CITY MANAGER

Purchasing & Contracts Director

Date September 9, 2020

Date 9/30/2020

EXECUTED PURSUANT  
 TO SECTION 301 OF  
 THE CITY CHARTER.

**APPROVED AS TO FORM**  
Sept. 8, 2020  
**CHARLES PARKIN, City Attorney**  
 By *Gary J. Anderson*  
**GARY J. ANDERSON**  
**PRINCIPAL DEPUTY CITY ATTORNEY**