## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 35572

THIS FIRST AMENDMENT TO AGREEMENT NO. 35572 is made and entered, in duplicate, as of September 16, 2022 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 12, 2013, by and between UNIVERSITY OF SOUTHERN CALIFORNIA ("University"), and the CITY OF LONG BEACH, a municipal corporation ("City") through its DEPARTMENT OF HEALTH AND HUMAN SERVICES.

WHEREAS, University requires its students to have clinical and/or fieldwork experience; and

WHEREAS, City is willing to permit use of its facilities and services for the education and experience of said students, under the circumstances herein defined; and

WHEREAS, City and University (the "Parties") entered into Agreement No. 35572 (the "Agreement") whereby University agreed to provide these services; and

WHEREAS, the Parties desire to enter into a First Amendment to extend the term of the Agreement for an additional five-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 4. of the Agreement is hereby amended to read as follows.
- "4. <u>TERM.</u> The term of this Agreement shall commence at midnight on October 1, 2019 ("BEGINNING DATE), and shall terminate at 11:59 p.m. on October 1, 2027 ("ENDING DATE"), unless sooner terminated as provided in this Agreement. This Agreement may be terminated by either party after giving the other party thirty (30) days advanced written notice of the intention to so terminate; provided further, however, that any such termination by the City shall not be effective against any student who at the date of mailing of said notice by the City was participating in said Program until such student has completed the Program for the then current academic year."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35572 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

|   | UNIVERSITY OF SOUTHERN<br>CALIFORNIA        |
|---|---|
| Feb 9, 2023 , 2022                                    | By Mirso Jule Name Michael Nichol           |
|   | Title Assoc Vice Provost Online Education   |
| EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER. | "University"                                |
|   | CITY OF LONG BEACH, a municipal corporation |
| <u>Jebruary 17</u> , 2023                             | By Lindu J. Jahren<br>City Manager          |
|   |   |

"City"

This First Amendment to Agreement No. 35572 is approved as to form on February 14, 2023.

CHARLES PARKIN, City Attorney