

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 RESOLUTION NO. O.B. 42-2015

2
3 A RESOLUTION OF THE OVERSIGHT BOARD OF
4 THE CITY OF LONG BEACH AS THE SUCCESSOR
5 AGENCY TO THE REDEVELOPMENT AGENCY OF THE
6 CITY OF LONG BEACH APPROVING THE SUCCESSOR
7 AGENCY'S DECISION TO DECLARE THE PROPERTY
8 LOCATED AT 2136-2144 WEST 16TH STREET,
9 ASSESSOR PARCEL NUMBERS 7429-021-902, -903 AND -
10 904 AS SURPLUS AND AUTHORIZE THE CITY MANAGER
11 TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY
12 FOR THE SALE OF THE SUBJECT PROPERTY TO URBAN
13 PACIFIC MULTI-HOUSING, LLC, OR AN AFFILIATED
14 ENTITY

15
16 WHEREAS, the City of Long Beach, as Successor Agency to the
17 Redevelopment Agency of the City of Long Beach ("Successor Agency") currently owns
18 the property located at 2136-2144 West 16th Street ("Subject Property"); and

19 WHEREAS, the Subject Property is included in the Successor Agency's
20 Amendment to the Revised Long Range Property Management Plan ("LRPMP"), which
21 was approved by the State of California Department of Finance on June 24, 2015; and

22 WHEREAS, the Subject Property has been categorized in the LRPMP with a
23 permissible use of "Sale of Property" allowing for the Subject Property to be sold and
24 proceeds distributed as property tax to the local taxing agencies; and

25 WHEREAS, this matter was approved by the Successor Agency to the
26 Redevelopment Agency of the City of Long Beach on November 17, 2015;

27 NOW, THEREFORE, the Oversight Board of the City of Long Beach as the
28 Successor Agency to the Redevelopment Agency of the City of Long Beach resolves as

1 follows:

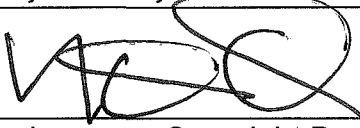
2 Section 1. Approve the decision of the Successor Agency to the
3 Redevelopment Agency of the City of Long Beach to declare the property located at 2136-
4 2144 West 16th Street, Assessor Parcel Numbers 7429-021-902, -903 and -904, as
5 surplus and authorize the City Manager, or designee, to execute any and all documents
6 necessary for the sale of the Subject Property to Urban Pacific Multi-Housing, LLC, or an
7 affiliated entity.

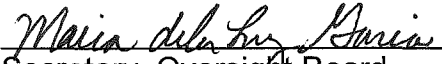
8 Section 2. This resolution shall take effect immediately upon its adoption
9 by the Oversight Board, and the City Clerk shall certify the vote adopting this resolution.

10 PASSED, APPROVED, and ADOPTED at a meeting of the Oversight Board
11 of the City of Long Beach as the Successor Agency to the Redevelopment Agency of the
12 City of Long Beach held this 7th day of December, 2015 by the following vote:

13
14 Ayes: Meyer, Steinhauser, Oakley, Strickland.
15 _____
16 _____

17 Noes: None.
18 _____
19 _____

20 Absent: Netherton, Powers, Tolentino.
21 _____
22 
23 _____
24 Chairperson, Oversight Board

25 APPROVED:
26 
27 _____
28 Secretary, Oversight Board

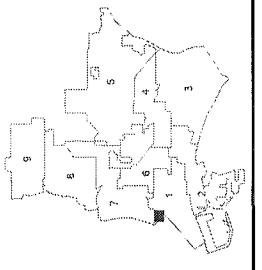
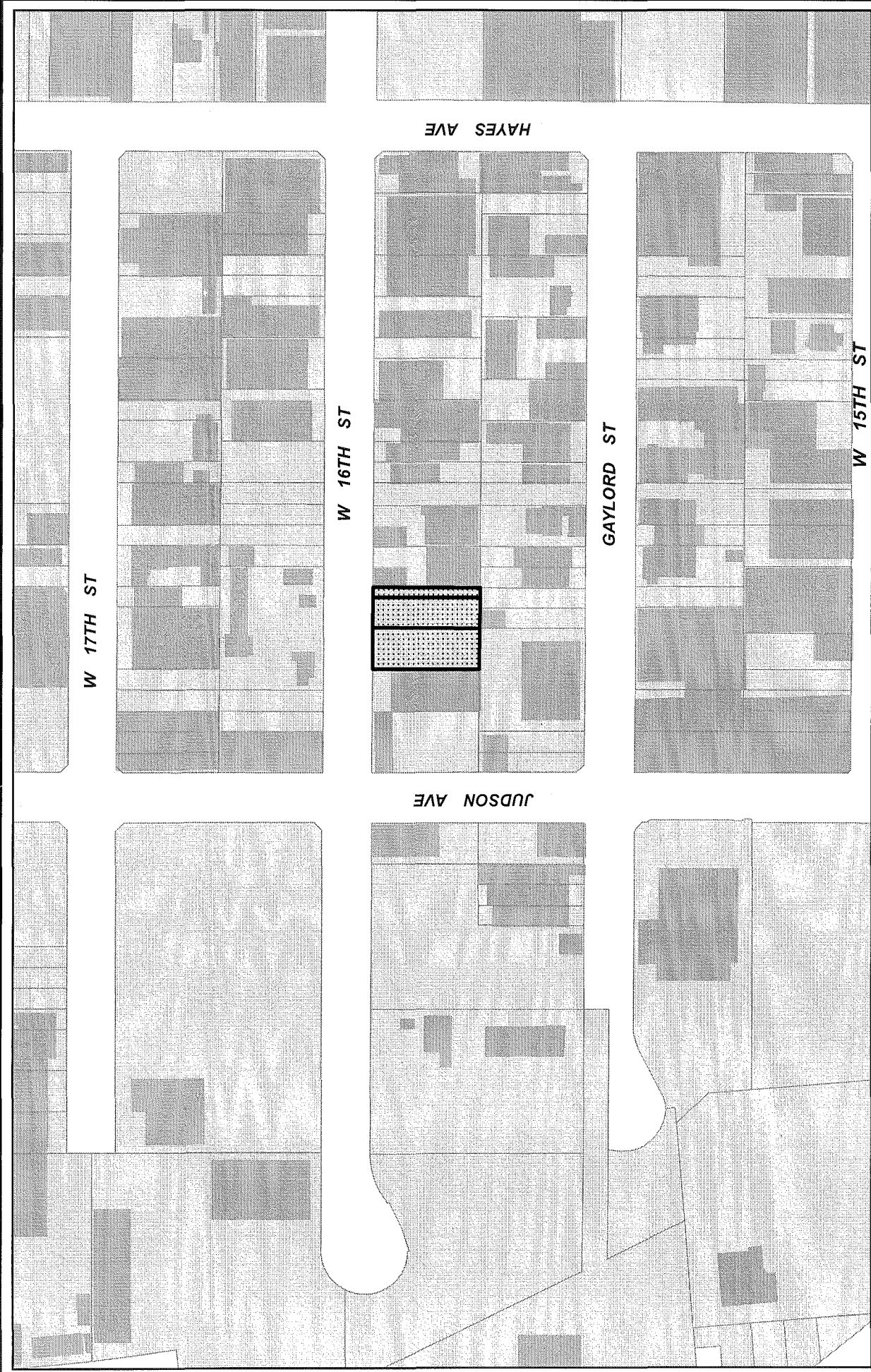


Exhibit A



Subject Property:

2136-2144 W 16th St
 AIN: 7429-021-902, 903, 904
 Council District : 1





EXHIBIT B

NOTICE of EXEMPTION from CEQA

DEPARTMENT OF DEVELOPMENT SERVICES
333 W. OCEAN BLVD., 5TH FLOOR, LONG BEACH, CA 90802
(562) 570-6194 FAX: (562) 570-6068
lbs.longbeach.gov

TO: [] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Department of Development Services
333 W. Ocean Blvd, 5th Floor
Long Beach, CA 90802

[x] L.A. County Clerk
Environmental Fillings
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Project Title: CE-15-152

Project Location/Address: 2136-2144 West 16th Street, APNs 7429-021-902, -903 and -904

Project Activity/Description: Transfer of approximately 13,012 square feet of property owned by the City of Long Beach, as Successor Agency to the Redevelopment Agency of the City of Long Beach, located at 2136-2144 West 16th Street, APNs 7429-021-902, -903, and -904

Public Agency Approving Project: City of Long Beach, Los Angeles County, California

Applicant Name: The City of Long Beach

Mailing Address: 333 West Ocean Blvd., 3rd Floor, Long Beach, CA 90802

Phone Number: 562-570-6846

Applicant Signature:

[Handwritten signature]

BELOW THIS LINE FOR STAFF USE ONLY

Application Number: _____ Planner's Initials: _____

Required Permits: _____

THE ABOVE PROJECT HAS BEEN FOUND TO BE EXEMPT FROM CEQA IN ACCORDANCE WITH STATE GUIDELINES SECTION 15301 and 15308, Class 1 and Class 8

Statement of support for this finding: This activity qualifies for a Categorical Exemption with Class 1 and Class 8 as the appropriate exemptions.

Contact Person: Craig Chalfant
Signature: [Handwritten signature]

Contact Phone: 562-570-6368

Date: 10/22/15