

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 33376

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THIS FIRST AMENDMENT TO AGREEMENT NO. 33376 is made and entered, in duplicate, as of June 15, 2015, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 4, 2014, by and between ANDERSONPENNA PARTNERS, INC., a California corporation ("Consultant"), with a place of business at 3737 Birch St., Suite 250, Newport Beach, California 92660, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed project management services; and

WHEREAS, the parties entered Agreement No. 33376 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to extend the term and increase the Agreement amount by \$1,000,000 for a total not to exceed amount of \$2,200,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 1.A. of Agreement No. 33376 is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Million Two Hundred Thousand Dollars (\$2,200,000), at the rates or charges shown in Exhibit "B". Consultant shall not mark-up or otherwise up-charge to City any direct charges, including but not limited to charges for subconsultant services. Any changes to the rates, charges or staff classifications shall be made only with the



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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ANDERSONPENNA PARTNERS, INC., a California corporation

\_\_\_\_\_, 2015

By *[Signature]*  
Name LISA M. PENNA  
Title President

\_\_\_\_\_, 2015

By *[Signature]*  
Name Angelique M. Lucero  
Title CFO

"Consultant"

CITY OF LONG BEACH, a municipal corporation

*[Signature]* July 10, 2015

By *[Signature]*  
City Manager

**Assistant City Manager**

EXECUTED PURSUANT  
SECTION 301 OF  
THE CITY CHARTER.

"City"

This First Amendment to Agreement No. 33376 is approved as to form on

6/29, 2015.

CHARLES PARKIN, City Attorney

By *[Signature]*  
Deputy