

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, FEBRUARY 21, 2023  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District  
Cindy Allen, Vice Mayor, 2nd District  
Kristina Duggan, 3rd District  
Daryl Supernaw, 4th District



Megan Kerr, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

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**REVISED**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 7 & 16)**

1. [23-0148](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$212, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support for the Native American Heritage Celebration that occurred on November 1, 2022; and  
  
Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$212 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

2. [23-0149](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$200, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to support the Wrigley Area Neighborhood Alliance organized cleanup and tree planting event at Cressa Park on March 4, 2023; and  
  
Decrease appropriations in the General Fund Group by \$200 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

3. [23-0150](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, February 7, 2023.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [23-0151](#) Recommendation to refer to City Attorney damage claims received between February 6, 2023 and February 13, 2023.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [23-0152](#) Recommendation to authorize City Manager, or designee, to execute a contract amendment to Contract ML16017 for Local Government Match Program funding with the Mobile Source Air Pollution Reduction Review Committee through the South Coast Air Quality Management District to extend the term of the contract to May 4, 2029. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

6. [23-0153](#) Recommendation to adopt Specifications No. ITB FS22-163 and award contracts to HERC Rentals, Inc., of Bonita Springs, FL, and United Rentals (North America), Inc., of Stamford, CT, for the rental of heavy-duty equipment, in an annual aggregate amount of \$850,000, with a 15 percent annual contingency amount of \$127,500, for a total annual aggregate amount not to exceed \$977,500, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary subsequent amendments; and
- Increase appropriation in the Fleet Services Fund Group in the Financial Management Department by \$250,000, offset by funds available generated by revenue collected from user departments through the Fleet Memorandum of Understanding (MOU). (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**REVISED**

7. [23-0154](#) Recommendation to receive and file the application of Wedgewood Beverage, Incorporated, dba Wedgewood Wedding and Catering, for a person to person and premise to premise transfer of an Alcoholic Beverage Control (ABC) License, at 600 East 5th Street, submit a Public Notice of Protest to ABC; and, direct the City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 1)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

16. [23-0161](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments with Cycom, Inc., of Richmond, KY for software licensing, maintenance and support in a total annual amount not to exceed \$20,000 for a period of one year with the option to renew for two, one-year periods, at the discretion of the City Manager or designee. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**CEREMONIALS AND PRESENTATIONS:**

**BLACK HISTORY MONTH**

**CONTINUED HEARINGS:**

8. [23-0073](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the applicant's appeal by SM Car Wash (APL22-005);

Adopt resolution adopting and certifying a Mitigated Negative Declaration (IS/MND 06-22) and making findings of fact;

[23-0074](#)

Declare ordinance amending the Land Use District Map (Zoning Map) by amending portions of Part 10 of said map to approve and implement a Zone Change (ZCHG20-009) from Regional Highway Commercial (CHW) and Low-density Multi-Family Residential, small lot (R-3-S) to Community R-4-N Commercial (CCN) read the first time and laid over to the next regular meeting of the City Council for final reading; and

Deny the appeal of the Planning Commission's decision and deny a Conditional Use Permit (CUP20-003) for a new 3,278-square-foot detached automated car wash along with two ancillary buildings, located at 1911 East Pacific Coast Highway in the CCN Zoning Districts. (District 6)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

9. [23-0104](#) Recommendation to receive supporting documentation into the record and conclude the public hearing and consider two third-party appeals by Laurie Angel and Kirk Davis (APL 22-006); and

Deny the appeals and approve a Site Plan Review (SPR 22-078) for the development of a 303,972 square foot concrete tilt-up building including 9,000 square feet of office space approximately 51 feet in height on a 14.16-acre lot at 5910 Cherry Avenue in the General Industrial Zoning District. (District 9)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA:**

10. [23-0155](#) Recommendation to receive and file a new list of City Council Standing Committees, Authorities and Memberships.

**Office or Department:** MAYOR REX RICHARDSON

**Suggested Action:** Approve recommendation.

11. [23-0118](#) Recommendation to respectfully request City Council approval of the 2023 State Legislative Agenda as recommended by the State Legislation Committee.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT, CHAIR; STATE  
LEGISLATION COMMITTEE

**Suggested Action:** Approve recommendation.

12. [23-0156](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary subsequent amendments, in an aggregate total amount not to exceed \$100,000, with organizations that manage Business Improvement Districts to deliver programs funded by the Long Beach Recovery Act Visual Improvement Program. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.



13. [23-0157](#) Recommendation to adopt resolution proclaiming the termination of the Local Emergency and the Local Health Emergency caused by the novel coronavirus (COVID-19). (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES;  
DISASTER PREPAREDNESS AND  
EMERGENCY COMMUNICATIONS

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

14. [23-0158](#) Recommendation to declare ordinance of the City Council of the City of Long Beach amending Section 2.84.030(C) of the Long Beach Municipal Code to raise the preference cap to \$50,000, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

15. [23-0138](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Chapters 8.85 and 8.87, all relating to the Long Beach Certified Uniform Program Agency (CUPA), read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

16. Agenda Item No. 16 is listed under Consent Calendar. (Page 5).

17. [23-0162](#) Recommendation to request City Manager to work with the Public Works Department to prepare an update on the City's Safe Streets Action Plan and progress towards our Vision Zero and return to the City Council within 45 days.

**Office or Department:** VICE MAYOR CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

18. [23-0168](#) Recommendation to request City Manager to work with the Police Department to present the February 9, 2023 memorandum on public safety communications to the City Council in 30 days.

**Office or Department:** VICE MAYOR CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

19. [23-0169](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$50,000 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the United Cambodian Community to support Long Beach Sankranta 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$50,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

20. [23-0163](#) Recommendation to adopt resolution establishing a revised list of City Council Standing Committees, and Council Authorities and Special Committees. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

21. [23-0164](#) Recommendation to adopt resolution declaring that the COVID-19 Paid Supplemental Sick Leave Ordinance sunset on February 21, 2023; and

[23-0165](#) Declare ordinance repealing Ordinance No. ORD-20-0017 and Chapter 8.110 of the Long Beach Municipal Code to implement the sunseting of the COVID-19 Paid Supplemental Sick Leave, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

22. [23-0166](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

[23-0170](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, February 17, 2023.

**REVISED**

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 14, 2023 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

**HEARING REMINDERS:**

Tuesday, March 14, 2023 - Hearing for Appeal of Mosaic Project at 450 The Promenade North and 501 - 599 Long Beach Blvd.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។