

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

SPECIAL MEETING

TIME OF CITY COUNCIL MEETING SET FOR 5:30 PM

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO AB 361 (GOV. CODE SECTION 54953(e)(1)-(2))**

**JOIN VIA ZOOM, PLEASE DIAL: (213) 338-8477 / MEETING ID: 987 4195 4910
<https://longbeach-gov.zoom.us/j/98741954910>**

**TO PROVIDE PUBLIC COMMENT IN THE ZOOM MEETING RAISE YOUR HAND
BY CLICKING THE HAND ICON WHILE THE ITEM IS BEING READ BY THE
CITY CLERK. FOR ADDITIONAL INFORMATION PLEASE VISIT
[HTTPS://WWW.LONGBEACH.GOV/CITYCLERK/](https://www.longbeach.gov/cityclerk/)**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 11)

1. [22-0238](#) Recommendation to receive and file the Proposition H Audit Report for the fiscal year ending September 30, 2021.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

2. [22-0239](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, February 15, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [22-0256](#) Recommendation to refer to City Attorney damage claims received between February 18, 2022 and February 28, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

REVISED

4. [22-0240](#) Recommendation to confirm City Manager’s promulgation of the revised Health Order for the Control of COVID-19, effective on February 25, 2022; and

Confirm City Manager’s promulgation of the revised Health Order for the Control of COVID-19 and Quarantine Order, effective on March 1, 2022, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

5. [22-0241](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with Tri-Pacific Supply, Inc., of Rocklin, CA, to furnish and deliver Sensus natural gas meters, in a total annual amount not to exceed \$1,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

6. [22-0242](#) Recommendation to adopt Specifications No. ITB FS22-004 and award a contract to Quinn Company, of City of Industry, CA, for the purchase of a Caterpillar telescopic handler, in a total amount not to exceed \$162,268, and authorize City Manager, or designee, to execute all documents necessary to enter into the contract including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

7. [22-0243](#) Recommendation to adopt Specifications No. ITB FS22-006 and award a contract to Los Angeles Truck Centers, LLC, of Whittier, CA, for the purchase of a compressed natural gas (CNG) fueled Autocar Xpeditor Line Striper Truck, in a total amount not to exceed \$501,020 including taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

8. [22-0244](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and any necessary documents including any subsequent amendments, with the California Department of Parks and Recreation's Office of Grants and Local Services Per Capita Program, to receive and expend grant funds in an amount not to exceed \$177,952, for capital improvements at DeForest Park, from April 1, 2022 through December 31, 2023. (District 9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

9. [22-0245](#) Recommendation to receive and file the application of Velvet Yogurt, Incorporated, dba Active Culture Café, for an original application of an Alcoholic Beverage Control License, at 6420 Pacific Coast Highway, Suite 170. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REVISED

10. [22-0246](#) Recommendation to receive and file the application of GB License California, LLC, dba Gopuff, for a person to person and premise to premise transfer of an Alcoholic Beverage Control License, at 400 East Anaheim Street; determine that the application serves the public convenience and necessity, submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 6)

Office or Department: POLICE

Suggested Action: Approve recommendation.

11. [22-0247](#) Recommendation to adopt Resolution of Intention to vacate the streets and alleys within the Seaport Village complex located at 5601 Paramount Boulevard; and

Set the date of April 12, 2022, for the public hearing on the vacation. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

CARNIVAL CRUISE LINE 50TH ANNIVERSARY

STUDY SESSION: TIME CERTAIN AT 5:30 PM

12. [22-0259](#) Recommendation to conduct a study session to receive and file a presentation and update on Citywide Fiscal Outlook and FY 23 Budget Development.

Suggested Action: Approve recommendation.

HEARING:

13. [22-0248](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, find the municipal code amendments consistent with the adopted Negative Declaration (ND 07-19) and find the municipal code amendments statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and Cal. Code Regs. Tit. 14, Section 15265;
- Declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions, of the Long Beach Municipal Code, to implement modifications by the California Coastal Commission (Coastal Commission), read the first time and laid over to the next regular meeting of the City Council for final reading;
- [22-0249](#) Declare ordinance approving a Zoning Code Amendment amending Title 21, Zoning Regulations, of the Long Beach Municipal Code, to implement modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading; and
- [22-0250](#) Adopt resolution authorizing City Manager, or designee, to submit the Local Coastal Program Amendment (LCP-5-LOB-20-0058-3) and associated materials to the California Coastal Commission for its review and certification in compliance with the California Coastal Commission's December 15, 2021 action. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who use the raise hand feature in Zoom when Public Comment is called. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

14. [22-0251](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,000, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to the Bixby Knolls Business Improvement Association to support our partnership to create additional painted utility boxes in Council District 7; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

15. [22-0252](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Khmer Parent Association's 7th Annual Mother and Daughters Conference; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH
DISTRICT

Suggested Action: Approve recommendation.

16. [22-0257](#) Recommendation to request Climate Action and Environmental Committee to work with appropriate City staff, the Infrastructure Funding Alliance, Southern California Edison, labor organizations, and other stakeholders to be identified to better understand the potential regional and local impacts of the proposed “Freedom Villages” project and consider the formation of an Enhanced Infrastructure Finance District, and forward recommendations to the Ports, Transportation, and Infrastructure Committee; and

Request Ports, Transportation, and Infrastructure Committee to review the recommendations of the Climate Action and Environmental Committee, working with appropriate City staff, the Infrastructure Funding Alliance, Southern California Edison, labor organizations, and other stakeholders to be identified, and forward recommendations to the City Council.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

17. [22-0258](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,400 offset by \$1,400 of Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following:

Neyham Neighborhood Association, in the amount of \$900;

African American Historical Society of Long Beach, in the amount of \$500; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,400 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

18. [22-0253](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and any necessary documents including any subsequent amendments, with the California Governor's Office of Business and Economic Development (GO-Biz), to receive and expend grant funding in the amount of \$3,235,203, to support the Long Beach Cannabis Social Equity Program, from May 14, 2022 through May 13, 2023; and

Increase appropriations in the General Grants Fund Group in the City Manager's Department by \$3,235,203, offset by grant revenue from GO-Biz. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

19. [22-0254](#) Recommendation to approve the Fiscal Year 2022 first departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [22-0255](#) Recommendation to find that all requirements of the final subdivision map for condominium purposes, for the Shoreline Gateway project, a 35-story mixed-use building creating 316 units with 315 residential dwelling units and one commercial unit, located at 777 East Ocean Boulevard, have been met; approve the final map for Tract No. 82245; authorize City Manager, or designee, to execute subdivision agreements; and

Accept the Determination that the project is within the scope of the Shoreline Gateway Plan Environmental Impact Report State Clearinghouse No. 2005121066 and Addendum. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

21. [22-0228](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 10.82 relating to prohibiting spectators at street races, sideshows, and reckless driving exhibitions, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

22. [22-0234](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 5.53, and repealing Section 5.53.090, relating to Covid-19 worker retention, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

23. [22-0235](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 5.55, and repealing Section 5.55.090, relating to Covid-19 worker recall, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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25.

26.

[22-0270](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 4, 2022.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items who use the raise hand feature in Zoom when Public Comment is called. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, March 8, 2022 - Economic Development and Finance Committee at 3:00 P.M., Teleconference.

Tuesday, March 15, 2022 - Climate Action and Environmental Committee at 2:00 P.M., Teleconference.

Tuesday, March 15, 2022 - Housing Authority of the City of Long Beach, California at 4:00 P.M., Teleconference.

Tuesday, March 15, 2022 - Government, Personnel and Elections Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

HEARING REMINDER:

Tuesday, March 8, 2022 - California Coastal Commission Modifications to Short Term Rental Ordinance.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។