

AMENDMENT NO. TWO TO CONTRACT NO. 34241 34241

RE: **Renewal No. Two of Contract No. 34241 (ITB PR16-018) for the Rental of Construction Equipment w/ Operator for Beach Nourishment Project (3163400030, formerly BPPR16000030)**

This Amendment to Contract No. 34241 is made and entered as of May 30, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **Catrac Construction, Inc.** (Contractor).

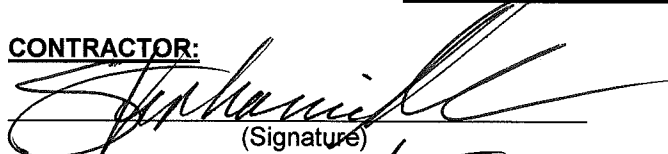
Contract No. 34241 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second Renewal option extending term to May 15, 2020.
- 2. Adding \$200,000 for a new total amount of \$800,000
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

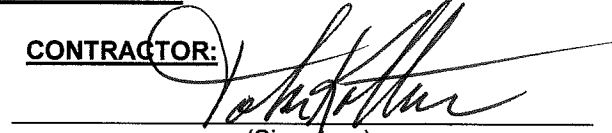
Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)
STEPHANIE A. JACINTO
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:


(Signature)
JOHN KOLTURA
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 

City Manager

Tom Modica
Assistant City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy