

1 FIRST AMENDMENT TO AGREEMENT NO. 35048

2 35048

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35048 is made and
4 entered, in duplicate, as of September 23, 2019 for reference purposes only, pursuant to
5 a minute order adopted by the City Council of the City of Long Beach at its meeting on
6 September 4, 2018, by and between RINCON CONSULTANTS, INC., a California
7 corporation ("Consultant"), with a place of business at 180 North Ashwood Avenue,
8 Ventura, California 93003, and the CITY OF LONG BEACH, a municipal corporation
9 ("City").

10 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
11 35048 (the "Agreement") whereby Consultant agreed to provide on-call historic
12 preservation consultant services; and

13 WHEREAS, the Parties desire to add \$70,000 to the Agreement;

14 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
15 conditions herein contained, the Parties agree as follows:

16 1. Section 1.A. of the Agreement is hereby amended to read as follows:

17 "A. Consultant shall furnish specialized services more particularly
18 described in Exhibit "A", attached to this Agreement and incorporated by this
19 reference, in accordance with the standards of the profession, and City shall pay for
20 these services in the manner described below, not to exceed One Hundred Twenty
21 Thousand Dollars (\$120,000), at the rates or charges shown in Exhibit "B"."

22 2. Except as expressly modified herein, all of the terms and conditions
23 contained in Agreement No. 35048 are ratified and confirmed and shall remain in full force
24 and effect.

25 ///

26 ///

27 ///

28 ///

201-607-3571

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RINCON CONSULTANTS, INC., a California corporation

November 5, 2019

By [Signature]
Name John D. [unclear]
Title President

November 5, 2019

By [Signature]
Name Joe Power
Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

Nov. 20, 2018

By [Signature]
Name Rebecca G. Lerner

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**
"City"

This First Amendment to Agreement No. 35048 is approved as to form on

November 15, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy