

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

RESOLUTION NO. RES-20-0043

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF LONG BEACH APPROVING AND AUTHORIZING
THE DESTRUCTION OF CERTAIN RECORDS, PAPERS,
AND WRITINGS BY THE CITY CLERK

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the City Clerk of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old unless otherwise authorized by law.

Section 2. The City Council hereby finds that none of said records:

- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes,

ordinances or resolutions of the City of Long Beach or any City Board or Commission.

Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of April 14, 2020, 2020, by the following vote:

Ayes: Councilmembers: Zendejas, Pearce, Price, Supernaw,
Mungo, Andrews, Uranga, Austin,
Richardson.

Noes: Councilmembers: None.

Absent: Councilmembers: None.


City Clerk

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EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

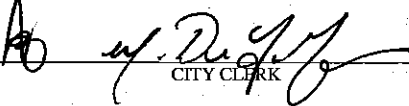

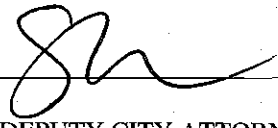
1. Date 2/28/2020

Honorable Council of the City of Long Beach

2. The OFFICE OF THE CITY CLERK respectfully requests authority to destroy the following

DEPARTMENT

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE	
N/A	<p>*CODE OF ETHICS</p> <p>Arts Council for Long Beach Long Beach Community Improvement Company Sustainable City Commission Greater LA County Vector Control District Bixby Knoll BIA Pedestrian Safety Advisory Committee Long Beach Civil Service Commission Citizens Police Complaint Commission Board of Water Commission Parks & Recreation Commission Marine Advisory Commission Long Beach Human Relations Commission Cultural Heritage Commission Long Beach Airport Advisory Commission Long Beach Transit Board Long Beach Board of Harbor Commissioners Planning Commission Oversight Board of the Successor Agency Youth and Children Commission Senior Citizen Advisory Commission Board of Health and Human Services Pacific Gateway Workforce Investment Board Citizens Advisory Commission on Disabilities California State University Headquarters Joint Powers Authority Long Beach Investment Company Homeless Services Advisory Commission Board of Examiners, Appeals and Condemnation Long Beach Community Action Partnership Long Beach Water Department</p>	2014	N/A	N/A	
<p>FOR DEPARTMENTAL USE</p> <p>8. RECOMMENDED:  <small>CITY CLERK</small></p> <p>9. APPROVED:  <small>DEPARTMENT HEAD</small></p> <p>10. DATE: <u>3/6/2020</u></p>		<p>CITY ATTORNEY'S CONSENT</p> <p>Consent is hereby given to destroy the records enumerated above.</p> <p style="text-align: center;"><small>CITY ATTORNEY</small></p> <p>11. By </p> <p>12. Title <u>DEPUTY CITY ATTORNEY</u></p> <p>13. Date <u>3/16/20</u></p>		<p>14. REMARKS:</p> <p>*No current retention schedule for Code of Ethics, defaulting to GC 53235.2, 5-year retention for appointed positions</p>	

RECORDS DESTRUCTION REQUEST

(Continuation Sheet)

3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
22	<u>STATEMENT OF ECONOMIC INTEREST – FORM 700 (Copy)</u> Diane Arnold Matthew Plezia	2013-2014	N/A	N/A