

SECOND AMENDMENT TO AGREEMENT NO. 34181

**34181**

THIS SECOND AMENDMENT TO AGREEMENT NO. 34181 is made and entered, in duplicate, as of August 23, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 3, 2018, by and between KLEINFELDER, INC., a California corporation ("Consultant"), with a place of business at 550 West C Street, Suite 1200, San Diego, California 92101, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34181 (the "Agreement") whereby Consultant agreed to provide as-needed professional engineering services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to December 31, 2019; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on January 1, 2016, and shall terminate at 11:59 p.m. on December 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34181 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802

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IN WITNESS WHEREOF, the Parties have caused this document to be duly  
executed with all formalities required by law as of the date first stated above.

KLEINFELDER, INC., a California  
corporation

12 Sept., 2019

By [Signature]  
Name John Moossazadeh  
Title Senior Vice President

\_\_\_\_\_, 2019

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal  
corporation

\_\_\_\_\_, 2019

By Rebecca H. Ganner  
City Manager

"City"

This Second Amendment to Agreement No. 34181 is approved as to form on  
October 1, 2019.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy