

Vice Mayor Bonnie Lowenthal, 1st District,
Chair
Gerrie Schipske, Vice Chair
Val Lerch, Member



REVISED

CALL TO ORDER

ROLL CALL

1. [08-0717](#) Recommendation to receive and file the minutes of the Elections Oversight Committee meeting of Tuesday, July 8, 2008.
Suggested Action: Approve recommendation.
2. [08-0666](#) Recommendation to receive and discuss the City Clerk's report relative to projected costs savings of Instant Run-off Voting (IRV) elections and efforts aimed at facilitating increased voter turnout.
Suggested Action: Approve recommendation.
3. [08-0718](#) Recommendation to receive and discuss the City Clerk's report relative to projected costs savings associated with a Charter Amendment to move municipal elections to odd-calendar-year elections.
Suggested Action: Approve recommendation.
4. [08-0667](#) Recommendation to receive the City Clerk's Preliminary Report on the conduct of civil marriages, by City Clerk Department staff, in the City of Long Beach.
Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.