

Charles Durnin, Chair
Donita Van Horik, Vice-Chair



Becky Blair, Commissioner
Alan Fox, Commissioner
Leslie Gentile, Commissioner
Phil Saumur, Commissioner
Melani Smith, Commissioner

FINAL AGENDA AND MINUTES

CALL TO ORDER (5:09 PM)

ROLL CALL (5:09 PM)

FLAG SALUTE (5:09 PM)

MINUTES (5:10 PM)

[10-070PL](#) Recommendation to receive and file the Planning Commission minutes of November 4, 2010.

Suggested Action: Approve recommendation.

Attachments: [pc mins 11-4-10.pdf](#)

DIRECTOR'S REPORT (5:10 PM)

PUBLIC PARTICIPATION (5:15 PM)

SWEARING OF WITNESSES (5:15 PM)

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA (5:16 PM)

1. [10-074PL](#) Recommendation to approve findings of conformity with the General Plan for the vacations of 16th, 15th, Cowles, and 14th Streets between San Francisco Avenue and the Los Angeles River. (District 1) (Application No. 1010-06)

Suggested Action: Approve recommendation.

Attachments: [san francisco yard vacation staff report.pdf](#)

2. [10-073PL](#) Recommendation to deny a request for a Conditional Use Permit to establish a teen (18 years and under) counseling center to include tutoring, substance abuse and general counseling services in an existing legal nonforming commercial building located at 420 Grand Avenue within the R-3-T residential zone. (District 3) (Application No. 1004-04)

Suggested Action: Approve recommendation.

Attachments: [420 grand staff report.pdf](#)
[420 grand pics.pdf](#)
[420 grand plans.pdf](#)
[420 grand exhibit c.pdf](#)
[420 grand letters.pdf](#)
[420 grand letters 2.pdf](#)

STUDY SESSION (7:04 PM)

3. [10-072PL](#) Recommendation to conduct a study session on Long Beach 2030 Create Long Beach Cultural Arts Master Plan.

Attachments: [LB2030 study session.pdf](#)

COMMENTS FROM THE PLANNING COMMISSION (8:01 PM)

ADJOURNMENT (8:02 PM)

NEXT REGULAR MEETING: December 16, 2010 - 5:00 PM

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.