



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council

From: Monique De La Garza, City Clerk

Posted: September 14, 2018 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, September 18, 2018.

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A Closed Session agenda has been prepared for Tuesday, September 18, 2018 at 4:50 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, September 18, 2018. A revised Agenda and supporting documentations are attached.

**CONSENT CALENDAR:**

13. 18-0792      REQUEST:

The Office of the City Clerk requests that the attachment pertaining to Agenda No. 13 be distributed for the City Council meeting of September 18, 2018. Recommended action remains the same.

Recommendation to adopt resolution authorizing the City to join the CounterpointeSRE Program, the CleanFund Commercial PACE Capital Program, and the Petros PACE Finance Program; authorizing the California Statewide Communities Development Authority to accept applications from commercial property owners, conduct contractual assessment proceedings and levy contractual assessments within the jurisdiction of the City of Long Beach; and, authorizing related actions. (Citywide)

**Office or Department:**      CITY MANAGER

**Suggested Action:**      Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

25. 18-0837      REQUEST:

Councilman Al Austin requests that Agenda No. 25 be revised to read as follows, and that the staff report pertaining to Agenda Item No. 25 be distributed for the City Council meeting of September 18, 2018.

Recommendation to increase appropriation in the General Fund (GF) in the Legislative Department (LD) by ~~\$5,000~~ \$10,000, offset by the Eighth Council District one-time infrastructure funds transferred from the Capital Projects Fund (CP) in the Public Works Department (PW) to support sponsorship of community events.

**Office or Department:**      COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:**          Approve recommendation.

**NEW BUSINESS:**

32. 18-0850      Recommendation to receive and file the Long Beach Safe Parking Program Feasibility Study; and

Direct staff to initiate a 12-month pilot program at 2 locations within Long Beach, utilizing funding that is best appropriate.

**Office or Department:**      COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:**          Approve recommendation.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, September 18, 2018. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:pr

Attachments

cc: Council Agenda distribution