

33739

Contract No. PH-002224

**PUBLIC HEALTH EMERGENCY PREPAREDNESS AND RESPONSE  
SERVICES AGREEMENT**

Amendment Number 7

THIS AMENDMENT is made and entered into this 14<sup>th</sup> day  
of April, 2016,

by and between

COUNTY OF LOS ANGELES  
(hereafter "County"),

and

CITY OF LONG BEACH  
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "PUBLIC HEALTH PREPAREDNESS, EMERGENCY AND RESPONSE SERVICES AGREEMENT", dated September 12, 2012, and further identified as Agreement No. PH-002224, and any Amendments thereto (all hereafter referred to as "Agreement") between County and Contractor; and

WHEREAS, the parties agree that Agreement PH-002224, as executed on September 12, 2012, referred to as "PUBLIC HEALTH PREPAREDNESS, EMERGENCY AND RESPONSE SERVICES AGREEMENT" shall be re-designated to be now renamed as "PUBLIC HEALTH EMERGENCY PREPAREDNESS AND RESPONSE SERVICES AGREEMENT"; and

WHEREAS, County has been allocated supplemental funds from the federal Centers for Disease Control and Prevention ("CDC"), Catalog of Federal Domestic Assistance Number 93.069 for the Public Health Emergency Preparedness, of which a portion of these funds has been designated to upgrade local public health jurisdictional

preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies; and

WHEREAS, it is the intent of the parties hereto to amend the Agreement to add additional funding and provide for other changes set forth herein; and

WHEREAS, said Agreement provides that changes may be made in the form of a written Amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall be effective on date of execution.
2. On the effective date of the Amendment, Exhibits A-6 and B-6 and Schedules A-6 and B-6 attached hereto and incorporated herein by reference shall be added to contract.
3. Paragraph 2, DESCRIPTION OF SERVICES, Subparagraph B, shall be revised to read as follows:

“B. Contractor shall provide services in the form as described in the body of this contract and Exhibit A, Scope of Work – PHEP Base, Exhibit A-1, Scope of Work – PHEP Base, Exhibit A-2, Scope of Work – PHEP Base, Exhibit A-3, Scope of Work – PHEP Base, Exhibit A-4, Scope of Work, PHEP Base, Exhibit A-5, Scope of Work, PHEP Base, Exhibit A-6, Scope of Work, PHEP Base, Exhibit B, Scope of Work – Cities Readiness Initiative, Exhibit B-1, Scope of Work – Cities Readiness Initiative, Exhibit B-2, Scope of Work – Cities Readiness Initiative, Exhibit B-3, Scope of Work – Cities Readiness Initiative, Exhibit B-4, Scope of Work - Cities Readiness Initiative, Exhibit B-5, Scope of Work – Cities Readiness

Initiative, Exhibit B-6, Scope of Work – Cities Readiness Initiative, and Exhibit C, Scope of Work – PHEP Ebola, attached hereto and incorporated herein by reference.”

4. Paragraph 3, MAXIMUM OBLIGATION OF COUNTY, shall be revised to read as follows:

“3. MAXIMUM OBLIGATION OF COUNTY: On the effective date of the Amendment the total maximum obligation of Three Million Nine Hundred Two Thousand Two Hundred Ninety-Six Dollars (\$3,902,296) is increased by an additional Twenty Thousand Two Hundred Twenty-Two Dollars (\$20,222) to Three Million Nine Hundred Twenty Two Thousand Five Hundred Eighteen Dollars (\$3,922,518). This additional funding is for the term of Date of Execution through June 30, 2016, and is comprised as follows: Sixteen Thousand Five Hundred Dollars (\$16,500) as detailed in Schedule A-6 and Three Thousand Seven Hundred Twenty-Two Dollars (\$3,722) as detailed in Schedule B-6 attached hereto and incorporated herein by reference.”

5. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Interim Director of the Department of Public Health and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month and year first above written.

COUNTY OF LOS ANGELES

By Cynthia A. Harding  
Cynthia A. Harding, M.P.H.  
Interim Director

CITY OF LONG BEACH

Contractor

By Patrick H. West Assistant City Manager  
Signature  
Print Name  
Title City Manager  
(AFFIX CORPORATE SEAL HERE)

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

APPROVED AS TO FORM  
BY THE OFFICE OF THE COUNTY COUNSEL  
MARY C. WICKHAM  
County Counsel

APPROVED AS TO CONTRACT  
ADMINISTRATION:

By Patricia Gibson  
Patricia Gibson, Chief  
Contracts and Grants Division

APPROVED AS TO FORM

2/26, 2016  
CHARLES PARKIN, City Attorney  
By Linda T. Vu  
LINDA T. VU  
DEPUTY CITY ATTORNEY

#03500

**LOS ANGELES COUNTY – DEPARTMENT OF PUBLIC HEALTH  
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM  
SCOPE OF WORK**

**CONTRACTOR NAME:** City of Long Beach Department of Health and Human Services (LBDHHS)  
**CONTRACT NUMBER:** PH-002224-7  
**EXHIBIT:** A-6  
**TERM:** Date of execution – June 30, 2016

**PART I: BASE CARRYOVER #2**

<b>Goal 1. COMMUNITY PREPAREDNESS</b>		
<b>Short-Term Goal: Provide public health preparedness and response training, education, and guidance to community partners for the specific risks identified in the jurisdictional risk assessment.</b>		
1. Coordinate training or guidance to ensure community engagement in preparedness efforts	Sustain: Distribute personal preparedness materials to support emergency preparedness and resiliency by community members by providing updated preparedness guides at community forums, meetings, and health fairs [1.4]	June 30, 2016  Copy of updated preparedness guides and venue information

<b>Goal 4. EMERGENCY PUBLIC INFORMATION &amp; WARNING</b>		
<b>Short-Term Goal: Improve LBDHHS' ability to notify and assemble key public information personnel to provide information to the public during an incident.</b>		
<b>Objectives</b>	<b>Activities</b>	<b>Timeline (Activity Completed By)</b>
1. Activate the emergency public information system	Sustain: Provide training for members of the Public Information Officer team, building on basic trainings already completed, and reinforcing key concepts [4.1]	June 30, 2016  Documentation/ Evaluation Copy of sign-in sheets, training agenda, and training materials

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EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM  
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**CONTRACT NUMBER:** PH-002224-7  
**EXHIBIT:** A-6  
**TERM:** Date of execution – June 30, 2016

<b>Goal 6. MASS CARE</b>			
<b>Short-Term Goal: Develop tools to be used by LBDHHS staff to determine the public health, medical, mental/behavioral health needs of those impacted by an incident.</b>			
<b>Objectives</b>	<b>Activities</b>	<b>Timeline (Activity Completed By)</b>	<b>Documentation/ Evaluation</b>
2. Determine mass care needs of the impacted population	Build: Develop capability of LBDHHS staff to use GIS or other system to identify the location of at-risk populations to compare their locations to pre-identified shelter locations and incident impact areas through purchase of a standard GIS license for use by Epidemiology and PHEM staff. [7.2]	June 30, 2016	Copy of software license information.

LOS ANGELES COUNTY - DEPARTMENT OF PUBLIC HEALTH  
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM

CONTRACT BUDGET SUMMARY

CONTRACTOR / VENDOR NAME : City of Long Beach Department of Health and Human Services

CONTRACT / PURCHASE ORDER NUMBER: PH-002224-7

SCHEDULE: A-6

BUDGET PERIOD: Date of execution - June 30, 2016

FUNDING SOURCE: Base Carryover #2

BUDGET SUMMARY	
BUDGET CATEGORY	AMOUNT
Salaries	
Employee Benefits	
Travel	
Equipment	
Supplies	
Consultant/Contractual	\$ 6,500
Other	\$ 10,000
Indirect Costs*	
<b>TOTAL</b>	<b>\$ 16,500</b>

\*To request funds for indirect costs, agency must have one of the following:  
Federal Negotiated Indirect Cost Rate Agreement (NICRA)  
Auditor Certified Indirect Cost Rate

Indirect Cost is limited to 15% of total Salaries and Employee Benefits.

**LOS ANGELES COUNTY – DEPARTMENT OF PUBLIC HEALTH  
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM  
SCOPE OF WORK**

**CONTRACTOR NAME:** City of Long Beach Department of Health and Human Services  
**CONTRACT NUMBER:** PH-002224-7  
**EXHIBIT:** B-6  
**TERM:** Date of execution – June 30, 2016

<b>Goal 1. MEDICAL COUNTERMEASURE DISPENSING</b>		
<b>Short Term Goal: Provide medical countermeasures to individuals in the target population following public health guidelines and recommendations for the suspected or identified agent or exposure.</b>		
<b>Objectives</b>	<b>Activities</b>	<b>Timeline (Activity Completed By)</b>
1. Activate dispensing modalities	Sustain: Resupply and maintain supplies pre-deployed and ready to be deployed in Point of Dispensing (POD)-in-a-box kits for use in exercises and mass dispensing responses [8.3]	June 30, 2016
		<b>Documentation/Evaluation</b> Copies of supply logs for each POD-in-a-box and invoices of newly purchased supplies



LOS ANGELES COUNTY - DEPARTMENT OF PUBLIC HEALTH  
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM

CONTRACT BUDGET SUMMARY

CONTRACTOR / VENDOR NAME : City of Long Beach Department of Health and Human Services

CONTRACT / PURCHASE ORDER NUMBER: PH-002224-7

SCHEDULE: B-6

BUDGET PERIOD: Date of execution - June 30, 2016

FUNDING SOURCE: CRI Carryover #3

BUDGET SUMMARY	
BUDGET CATEGORY	AMOUNT
Salaries	
Employee Benefits	
Travel	
Equipment	
Supplies	\$ 3,722
Consultant/Contractual	
Other	
Indirect Costs*	
<b>TOTAL</b>	<b>\$ 3,722</b>

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Federal Negotiated Indirect Cost Rate Agreement (NICRA)  
Auditor Certified Indirect Cost Rate

Indirect Cost is limited to 15% of total Salaries and Employee Benefits.