

Robert Garcia, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Dee Andrews, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, Vice Mayor, 9th District

Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

### CERTIFICATE OF RECOGNITION FOR THE EL DORADO NATURE CENTER

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

#### HEARINGS:

1. [09-0969](#) Recommendation to receive supporting documentation into the record, conclude the hearing and adopt resolution approving the Long Beach Tourism Business Improvement Area program and assessment for the period of October 1, 2009 through September 30, 2010; and authorize City Manager to execute an agreement with the Long Beach Area Convention and Visitors Bureau for a one-year term. (Districts 1,2,4,5)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

2. [09-0971](#) Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request City Attorney to prepare an amendment to the Long Beach Municipal Code, modifying Preferential Parking District "Z" to include Litchfield Avenue between Fidler Avenue and Calderwood Street as recommended by the City Traffic Engineer. (District 4)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

#### PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 24)**

3. [09-1014](#) Recommendation to authorize City Manager to execute a Third Amendment to Agreement No. 30635 with the firm of Meyers, Nave, Riback, Silver & Wilson, in the matter entitled Michael Kenneth Paul Edwards vs. City of Long Beach, Case No. CV05-8990 GS (PLAx) and Davis Faris, et al. vs. City of Long Beach, Case No. SACV07-954 JVS (ANx).  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.
4. [09-1015](#) Recommendation to authorize City Manager to execute an agreement with the firm of Liebert Cassidy Whitmore, in the matter entitled Hausauer v. City of Long Beach, Case No. BC398898.  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.
5. [09-1013](#) Recommendation to approve the City Council Budget Workshop Minutes for the meeting held Tuesday, September 8, 2009.  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.
6. [09-1011](#) Recommendation to refer to City Attorney damage claims received between September 4, 2009 and September 14, 2009.  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.

7. [09-0972](#) Recommendation to authorize City Manager to execute any and all documents necessary for a lease between the City of Long Beach and the Historical Society of Long Beach, California, a California nonprofit corporation, for the use and occupancy of City-owned property located at 4258-4260 Atlantic Avenue, at an annual rent of \$1. (District 8)
- Office or Department:** COMMUNITY DEVELOPMENT
- Suggested Action:** Approve recommendation.
8. [09-0973](#) Recommendation to authorize City Manager, or designee, to execute the First Amendment to Lease No. 28989 between Thomas F. Merrick and Barbara A. Merrick, Individuals, and the City of Long Beach for office space at 13-17 East Market Street, for the continued operation of the Department of Health and Human Services' Women, Infants and Children Nutrition Program for an extended eleven-month term at the monthly base rent of \$3,245. (District 8)
- Office or Department:** COMMUNITY DEVELOPMENT; HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
9. [09-0974](#) Recommendation to approve and authorize City Manager to enter into an agreement between the City of Long Beach and PCR Services Corporation for a survey and a conservation management plan for valuable decorative assets in the storage areas on the Queen Mary in an amount not to exceed \$63,370. (District 2)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
10. [09-0975](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments between the City of Long Beach and The Earl B. and Loraine H. Miller Foundation in the amount of \$79,000 to continue the childhood obesity prevention health education programming at the Miller Family Health Education Center for the period from July 1, 2009 through June 30, 2010. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.

11. [09-0976](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments between the City of Long Beach and Kaiser Permanente South Bay Medical Center in the amount of \$5,000 for the Health Access through Early Childhood Education Program for the period of July 1, 2009 through June 30, 2010; and increase appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$5,000. (Citywide)  
**Office or Department:** HEALTH AND HUMAN SERVICES  
**Suggested Action:** Approve recommendation.
12. [09-0977](#) Recommendation to authorize City Manager, or designee, to execute a third amendment to the agreement between the City of Long Beach and the County of Los Angeles to provide HIV/AIDS Health Education/Risk Reduction services in the amount of \$35,653 for the period of July 1, 2009 through September 31, 2009, and to execute any subsequent amendments that change the terms or the funding amount. (Citywide)  
**Office or Department:** HEALTH AND HUMAN SERVICES  
**Suggested Action:** Approve recommendation.
13. [09-0978](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments between the City of Long Beach and Kaiser Permanente South Bay Medical Center in the amount of \$15,000 to continue the Latino Diabetes Prevention and Management Program for the period of July 1, 2009 through July 1, 2010. (Citywide)  
**Office or Department:** HEALTH AND HUMAN SERVICES  
**Suggested Action:** Approve recommendation.
14. [09-0979](#) Recommendation to receive and file the application of MCK & Company, dba Cat Man Blu, for a LLC membership change of an Alcoholic Beverage Control License, at 51 South Pine Avenue, with existing conditions. (District 2)  
**Office or Department:** POLICE  
**Suggested Action:** Approve recommendation.

15. [09-0980](#) Recommendation to receive and file the application of Thai Gourmet By Sri Maya LLC, dba Thai Gourmet By Sri Maya, for a person-to-person transfer of an Alcoholic Beverage Control License, at 4722 East 2nd Street, with existing conditions. (District 3)  
**Office or Department:** POLICE  
**Suggested Action:** Approve recommendation.
16. [09-0981](#) Recommendation to receive and file the application of Evertina Arroyo and Adela Morales Contreras, dba Trojan III, for a person-to-person transfer of an Alcoholic Beverage Control License, at 2020 East Anaheim Street, with existing conditions. (District 4)  
**Office or Department:** POLICE  
**Suggested Action:** Approve recommendation.
17. [09-0982](#) Recommendation to receive and file the application of The Factory Gastrobar LLC, dba The Factory Gastrobar, for a person-to-person transfer of an Alcoholic Beverage Control License, at 4020 Atlantic Avenue, with existing conditions. (District 8)  
**Office or Department:** POLICE  
**Suggested Action:** Approve recommendation.
18. [09-0984](#) Recommendation to authorize City Manager to execute a Public Walkways Occupancy Permit for sidewalk dining at Broadway Pizza & Grill located at 120 East Broadway Street. (District 2)  
**Office or Department:** PUBLIC WORKS  
**Suggested Action:** Approve recommendation.
19. [09-0986](#) Recommendation to adopt resolution ordering the vacation of a portion of Lakewood Boulevard north of the Traffic Circle adjacent to 1919 Lakewood Boulevard. (District 4)  
**Office or Department:** PUBLIC WORKS  
**Suggested Action:** Approve recommendation.

20. [09-0985](#) Recommendation to determine that the granting of Facility/Pipeline Permit No. P-237-09 to Long Beach City College will not be contrary to the public interest; and authorize City Manager to issue said permit in accordance with Section 15.44.060, Permit-Issuance, of the Long Beach Municipal Code, for the installation of communications and fiber optic data conduits. (District 5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

21. [09-0987](#) Recommendation to authorize City Manager to execute an agreement and amendments thereto with the Gateway Cities Council of Governments (GCCOG) regarding the City of Long Beach's participation in, and \$25,145.32 contribution towards, the development of a coordinated implementation plan to reduce the amount of metals pollutants in Reach 1 of the Los Angeles River and its associated tributaries. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

22. [09-0983](#) Recommendation to authorize City Manager to execute an agreement and amendments thereto with the San Gabriel Valley Council of Governments (SGVCOG) regarding the City of Long Beach's participation in, and \$7,527.50 contribution towards, the development of a coordinated implementation plan to reduce the amount of metals pollutants in Reach 2 of the Los Angeles River and its associated tributaries. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

23. [09-0988](#) Recommendation to authorize City Manager to extend and execute an amendment to Contract No. 29707 with Tajann Corporation for as-needed scanning services for an additional one-year term, and to increase the contract authority for Tajann Corporation by \$50,000. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

24. [09-0965](#) Recommendation to receive and file minutes for:  
Civil Service Commission - September 2, 2009.  
Planning Commission - August 20, 2009.  
Water Commission - August 20 and 27, 2009.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

25. [09-1016](#) Recommendation to receive and file report on the actions taken at the Metropolitan Water District Board meeting held on September 15, 2009.

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT

**Suggested Action:** Approve recommendation.

26. [09-1017](#) WITHDRAWN  
~~Recommendation to request City Attorney to draft an ordinance requiring that in the case of emergency excavations that take place on a right of way that has been constructed, reconstructed or resurfaced within the previous 60 months, or that has been slurry sealed within the previous 24 months, the right of way be resurfaced from curb to curb at the point of excavation.~~

**Office or Department:** COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

27. [09-1018](#) Recommendation to request to convene a meeting of the Charter Amendment Committee to discuss charter reform opportunities and charter-based funding sources, including, but not limited to, revising the Harbor Department transfer to the Tidelands Operating fund.
- Office or Department:** COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT; COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT
- Suggested Action:** Approve recommendation.
28. [09-0989](#) Recommendation to adopt resolution approving the Annual Assessment Report from October 1, 2009 to September 30, 2010, for the Fourth Street Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, October 20, 2009 at 5:00 p.m. (District 2)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
29. [09-0990](#) Recommendation to adopt resolution approving the Annual Assessment Report for October 1, 2009 to September 30, 2010, for the Belmont Shore Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, October 13, 2009 at 5:00 p.m. (District 3)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
30. [09-0991](#) Recommendation to adopt resolution approving the Annual Assessment Report from October 1, 2009 to September 30, 2010, for the Bixby Knolls Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, October 13, 2009 at 5:00 p.m. (Districts 7,8)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.



31. [09-0992](#) Recommendation to authorize City Manager to execute the Seventh Amendment to Agreement No. 28164 with the Long Beach Area Convention and Visitors Bureau, Inc., to provide funding in the amount of \$3,815,366 for Fiscal Year 2010. (Citywide)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
32. [09-0996](#) Recommendation to authorize City Manager to execute all documents with the United States Department of Education to receive a grant in the amount of \$1,189,000, to operate the Long Beach Youth Career Academy pilot that will assist probationary youth ages 14-18; to execute all documents with various initiative partners in an amount totaling \$475,000; and to execute any needed subsequent amendments. (Citywide)
- Office or Department:** COMMUNITY DEVELOPMENT
- Suggested Action:** Approve recommendation.
33. [09-0999](#) Recommendation to approve the Fiscal Year 2009 fourth quarter departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
34. [09-1000](#) Recommendation to authorize City Manager to execute an Agreement with Chandler Asset Management to provide investment advisory and management services relating to the City's pooled investment portfolio, in an amount not to exceed \$300,000 annually, for a period of two years with options for three, one-year extensions, at the discretion of the City Manager; and
- Revise the City of Long Beach Investment Policy for Calendar Year 2009 to comply with the new agreement with Chandler Asset Management. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

35. [09-1001](#) Recommendation to adopt Specifications No. PA-02209 and award contract to Waxie's Enterprises, Inc., dba Waxie Sanitary Supply, to furnish and deliver custodial supplies, in the estimated annual amount of \$550,000 for a period of one year, with the option of renewing for one additional one-year period, at the discretion of the City Manager, with the option of adding expenditures up to 10 percent (or \$55,000) above the annual contract amount, if necessary and if funds are available, plus extend the existing interim contract with Waxie Sanitary Supply through September 30, 2009; and increase the contract amount by \$150,000 to cover expenditures made during the bidding process. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

36. [09-0997](#) Recommendation to authorize City Manager to submit a grant application, through the Long Beach Department of Health and Human Services, to the U.S. Department of Housing and Urban Development (HUD) for the 2009 Continuum of Care for Homeless Assistance Program; and execute all necessary documents, sub-grants and any amendments changing the amount of the award or extending the grant term upon receipt of HUD funding. The Grant award amount will be between \$5 million and \$8 million, for a period of one to five years. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES;  
HOMELESS SERVICES ADVISORY  
COMMITTEE

**Suggested Action:** Approve recommendation.

37. [09-0998](#) Recommendation to authorize City Manager, or designee, to execute all necessary agreements, all sub-grant agreements and any subsequent amendments thereto that change the terms or extend the time period for the 2009 - 2011 Emergency Shelter Grant (ESG) program allocation of \$363,221 to fund five projects (4 agencies) for the period of October 1, 2009 to August 31, 2011, with an option to renew the ESG program for an additional grant period ending on August 31, 2012. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

38. [09-1003](#) Recommendation to authorize City Manager to enter into an agreement with ARINC, Incorporated, for an estimated amount of \$460,000, plus a 15 percent contingency of \$69,000, if necessary, to design, project manage and install additional security equipment required by the U.S. Department of Homeland Security, Transportation Security Administration; to execute any necessary amendments; and increase appropriation in the Airport Enterprise Fund (EF 320) in the Long Beach Airport Department (AP) by \$126,500. (District 5)  
**Office or Department:** LONG BEACH AIRPORT  
**Suggested Action:** Approve recommendation.
39. [09-1004](#) Recommendation to authorize City Manager to execute all documents necessary to enter into a three-year contract with JBT Aerotech to perform maintenance and associated services for the baggage handling systems at the Long Beach Airport for a maximum of \$2,000,000. (District 5)  
**Office or Department:** LONG BEACH AIRPORT  
**Suggested Action:** Approve recommendation.
40. [09-0891](#) Recommendation to adopt Plans and Specifications No. R-6777 for the construction of Phase I-B Improvements to the Air Carrier Ramp at the Long Beach Airport; and authorize City Manager to execute any and all documents for a contract with Palp, Inc., dba Excel Paving, the lowest responsible bidder, in an estimated amount of \$4,674,935, plus a 25 percent contingency amount of \$1,168,734, if necessary; and increase appropriation by \$5,843,669 in the Airport Enterprise Fund (EF 320), in the Airport Department. (District 5)  
**Office or Department:** LONG BEACH AIRPORT; PUBLIC WORKS  
**Suggested Action:** Approve recommendation.

41. [09-1005](#) Recommendation to receive and file the application of Pattama Norasing and Pawina Norasing, dba Thiptara, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 5630 East Pacific Coast Highway, with conditions. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

42. [09-1006](#) Recommendation to increase Contract No. 31077 with Minako America Corporation, dba Minco Construction, for the Queen Mary Fire Alarm Upgrade, 1126 Queens Highway, in the amount of \$145,270, due to extra work required relating to Long Beach Fire Department testing requirements. (District 2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

43. [09-1007](#) Recommendation to adopt Plans and Specifications No. R-6736 for the rehabilitation of Carson Street between Long Beach Boulevard and Atlantic Avenue, and authorize City Manager to award the contract to Sully-Miller Contracting Company, in an estimated amount of \$540,212 plus a 10 percent contingency amount of \$54,021, if necessary, for a total of \$594,233, and any amendments thereto except for an increase in the contract price; and

Increase appropriations by \$675,265 in the Gas Tax Street Improvement Fund (SR 181) in the Department of Public Works (PW) for construction and construction inspection costs related to this project. Funding for this project is from the American Recovery and Reinvestment Act of 2009 (ARRA). (District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

44. [09-1008](#) Recommendation to adopt Plans and Specifications No. R-6740 for installing and modifying traffic control signals at various locations; award the project; and authorize City Manager to execute all documents necessary to enter into a contract with California Professional Engineering in an estimated amount of \$1,175,653, plus a 25 percent contingency of \$293,913, if necessary and if funding is available, and to execute any necessary amendments thereto. (Districts 5,6,9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

45. [09-1009](#) Recommendation to adopt resolution approving the Traffic Mitigation Program Seventeenth Annual Report (Fiscal Year 2007-08); making findings relative thereto; and amending the Traffic Mitigation Program to add the following projects:

Initiate traffic corridor studies to evaluate and implement comprehensive traffic improvements for all transportation modes (vehicles, transit, pedestrian and bicycles) on the following streets:

1. Del Amo Boulevard from west city limits to Atlantic Avenue
2. Bellflower Boulevard from 7th Street to Stearns Street
3. 2nd Street from Bay Shore Bridge to Studebaker Road

Upgrade and modernize four intersections to include pedestrian indications, left turn signalization, and new traffic signals at the following locations:

1. Pacific Avenue and Spring Street
2. Woodruff Avenue and Willow Street
3. Claremore Avenue and Wardlow Street
4. Palo Verde Avenue and Metz Street

(Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

46. [09-1012](#) Recommendation to request City Attorney to draft an ordinance amending Section 10.22.025 of the Long Beach Municipal Code relating to parking in front of private driveways as recommended by the City Traffic Engineer; and

Request City Attorney to draft a resolution establishing an application fee and annual permit fee for driveway parking as recommended by the City Traffic Engineer. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

47. [09-0613](#) Recommendation to adopt Plans and Specifications No. R-6799 for the Storm Drain Maintenance and Repair contract; and authorize City Manager to award the contract to United Storm Water, Inc., in the estimated annual amount of \$582,379 plus a five percent contingency for potential unforeseen weather-related maintenance and repair costs, with a term of October 1, 2009 through September 30, 2012, with the option of renewing for two one-year periods at the discretion of the City Manager. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

48. [09-1010](#) Recommendation to adopt Plans and Specifications No. R-6807 for the improvement of Mothers Beach Playground, on Appian Way at Marine Stadium; and authorize City Manager to award and execute a contract with Mega Way Enterprises, in an estimated amount of \$245,999 plus a 10 percent contingency amount of \$24,600, if necessary, for a total of \$270,599, and any amendments thereto. (District 3)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

**REVISED**

**ORDINANCE:**

49. [09-0942](#) Recommendation to declare ordinance approving and adopting the official budget of the City of Long Beach for the Fiscal Year 2009-10, creating and establishing the funds of the Municipal Government of the City of Long Beach and appropriating money to and authorizing expenditures from said funds and for said fiscal year; declaring the urgency thereof, and providing that this ordinance shall take effect at 12:01 a.m. on October 1, 2009, read and adopted as read. (Ordinance No. ORD-09-0028) (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

50. [09-1025](#) Recommendation to request the convening of the Charter Amendment Committee to discuss and consider Instant Run-off Voting (IRV) for the April 13, 2010 Citywide ballot.

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT; COUNCILMEMBER GARY DELONG, THIRD DISTRICT; VICE MAYOR VAL LERCH, COUNCILMEMBER, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

51. [09-1026](#) Recommendation to reduce appropriation in the Legislative Department District 7 (LD07) allocation for FY09 and appropriate savings to designated programs for FY10.

**Office or Department:** COUNCILMEMBER TONIA REYES URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

52.

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Monday, September 21, 2009 – Economic Development and Finance Committee at 4:30 P.M., Council Chamber

Tuesday, September 22, 2009 – Charter Amendment Committee at 3:30 P.M., Council Chamber.

Tuesday, September 22, 2009 – Housing Authority at 4:30 P.M., Council Chamber.

Tuesday, October 6, 2009 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

Tuesday, October 13, 2009 – Housing Authority at 4:30 P.M., Council Chamber.



**HEARING REMINDERS:**

Tuesday, October 6, 2009 – Hearing to approve Owner Participation Agreement for sale of Redevelopment Agency-owned property at 1328-1340 Canal Avenue in the West Long Beach Industrial Redevelopment Project Area to Cowelco Properties, Inc. (District 1)

Tuesday, October 6, 2009 – Hearing to adopt a resolution designating the City of Long Beach Recovery Zone for purposes of sections 1400U-1, 1400U-2 and 1400U-3 of the Internal Revenue Code of 1986. (Citywide)

Tuesday, October 13, 2009 – Hearing for The Green Mango, Inc., dba Golden Villa Restaurant for a Permit for Entertainment with Dancing by Patrons, 1360 E. Anaheim Street, No. 205. (District 2)

Tuesday, October 13, 2009 – Hearing for the Belmont Shore Parking and Business Improvement Area levy the annual assessment. (District 3)

Tuesday, October 13, 2009 – Hearing for the Bixby Knolls Parking and Business Improvement Area levy the annual assessment. (District 7,8)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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